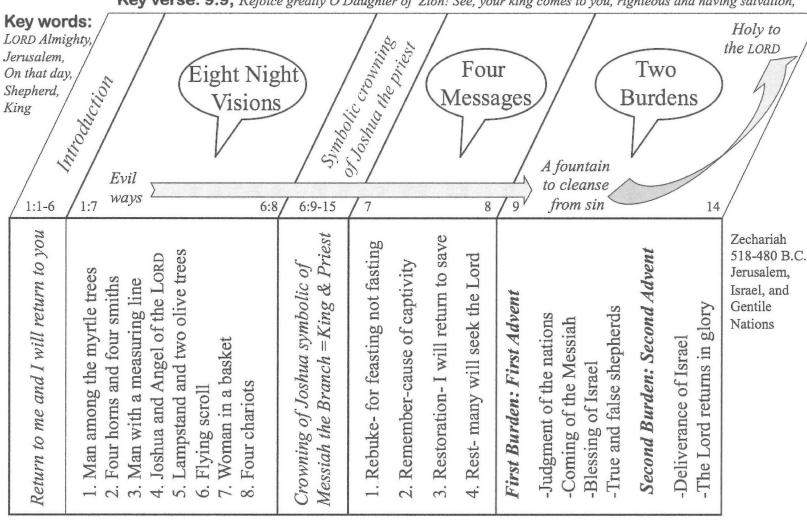


Zechariah: The LORD Will Return to Zion!

Key verse: 9:9, Rejoice greatly O Daughter of Zion! See, your king comes to you, righteous and having salvation,



"These eight prophetic visions provided and overview of God's plan for Israel, keeping hope alive within the nation that one day it's Messiah would come, be crowned both King and Priest, and fulfill all the prophecies described in these first six chapters."

David M. Levy

THE PROPHETS IN RELATIONSHIP TO THE EXILE

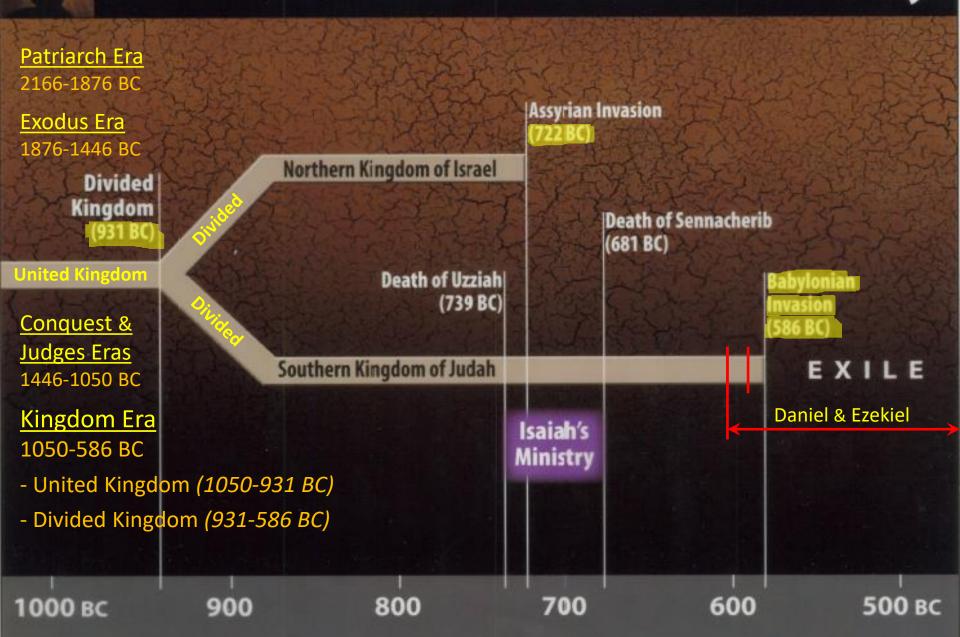
	605BC	536BC	
Before the Ex	tile During t	he Exile	After the Exile
Obadiah Joel	Jeremiah-Lamentati	ons	Haggai
Jonah Amos	Daniel	l	Zechariah
Hosea Isaiah	Ezekie	1	Malachi
Micah Nahum			
Zephaniah Habakkak			



zekăr·yā(h) God remembers; God has remembered

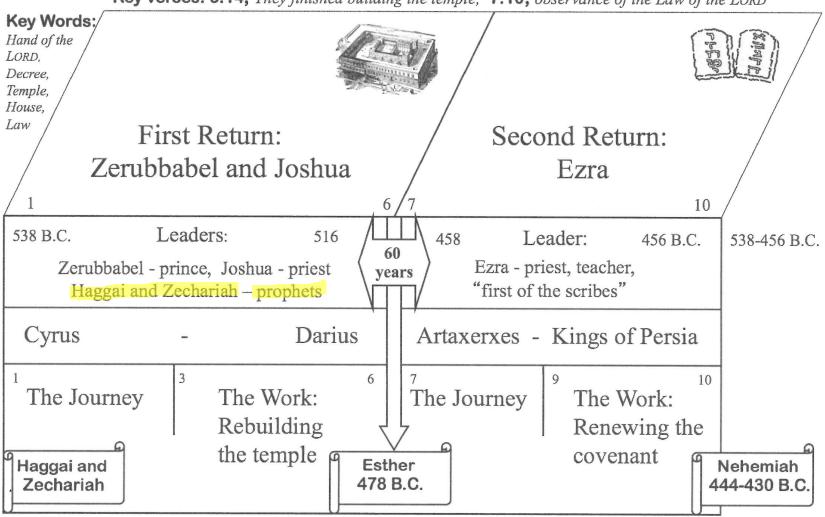


Isaiah's Place in Israel's History



EZRA: Rebuilding the Temple, Renewing the Covenant

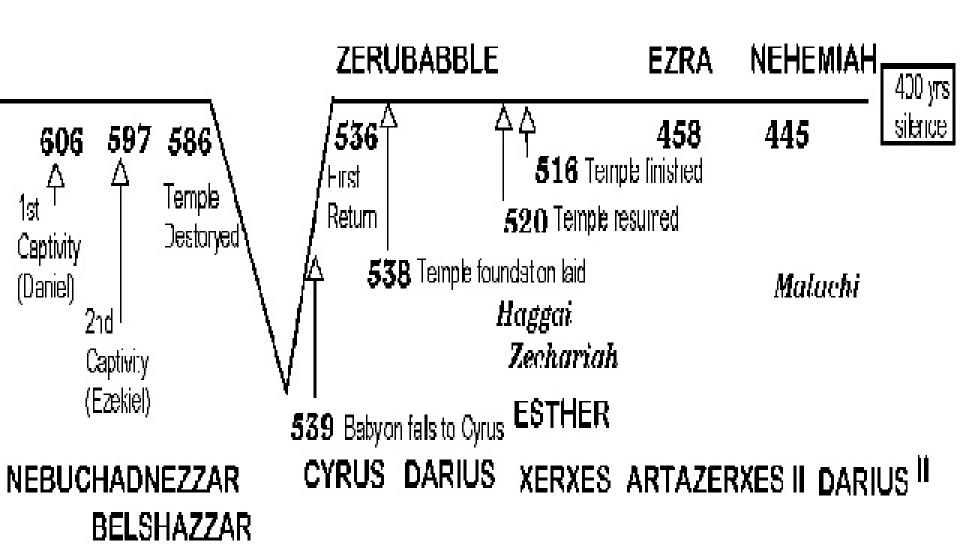
Key verses: 6:14, They finished building the temple; 7:10, observance of the Law of the LORD

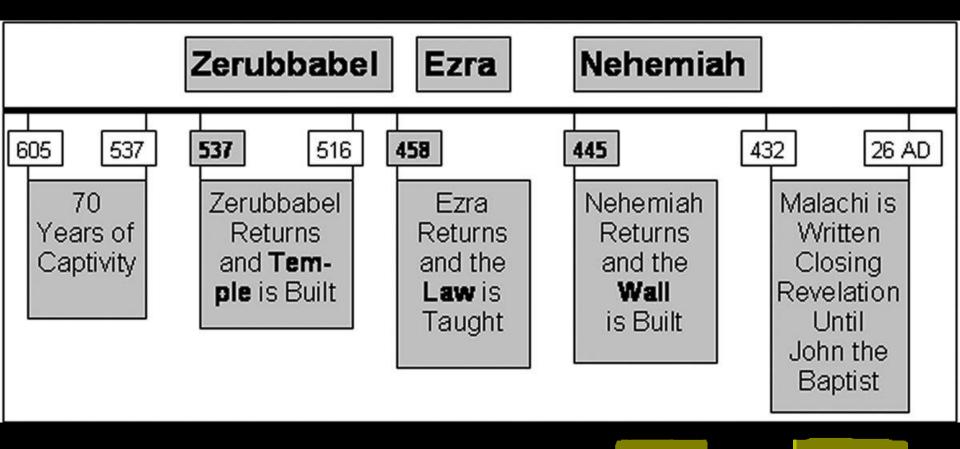


Haggai: Consider Your Ways- Rebuild the Temple Key Verses: 1:7-8. Give careful thought to your ways. I build the house so that I may take pleasure in it and be but

Key Verses: 1:7-8, Give careful thought to your ways build the house, so that I may take pleasure in it and be					
Key Words: Give careful thought to	Give Careful Thought				
your ways! Build My	/ to Your Ways! /				
house, Four Messages					
To Arouse	/ To Encourage	To Confirm	/ To Assure		
/1:1-15	2:1-9	2:10-19	2:20-23	/	
August 29, Consider your ways, build the temple.	October 17, Be strong and work, for I am with you.	December 18, Consider how things were before.	December 18, I will shake the heavens and the earth.	Haggai 520 B.C. Jerusalem	
Response:	Promise:	Promise:	Promise:		
The people obeyed the voice of the LORD.	I will fill this house with glory.	From this day on I will bless you.	I have chosen you.		
Charge to start building the temple	Encouragement to finish building the temple		Temple finished, and dedicated in 516 B.C.		
Opens with a Problem 1:2 Closes with a Promise 2:23					

Captivity and Return





Dynasties in the Divided Kingdom

9 Dynasties in Israel

931 A Jeroboam—Nadab

909 🏠 Baasha—Elah

885 A Zimri

885 A Omri — Ahab — Ahaziah — Joram

Jehu — Jehoahaz — Jehoash — Jeroboam II — Zechariah

752 🏠 Shallum

752 Menahem—Pekahiah

740 Pekah

732 A Hoshea

722 BC – Kingdom Ends

David's Dynasty in Judah

931	Rehoboam	931–913 BC
931	Abijam	913-911 BC
	Asa	911–870 BC
	Jehoshaphat	(873) 870-848 BC
	Jehoram	(853) 848–841 BC
	Ahaziah	841 BC
	Athaliah	841-835 BC
	Joash	835-796 BC
	Amaziah	796–767 BC
	Uzziah	(792) 767–740 BC
	Jotham	(750) 740–731 BC
	Ahaz	(735) 731–715 BC
Line of	Hezekiah	(729) 715–686 BC
	Manasseh	(696) 686–642 BC
David	Amon	642–640 BC
continues	Josiah	640-609 BC
through	Jehoahaz	609 BC
Jehoiachin	Jehoiakim	609-598 BC
<i>→</i>	Jehoiachin	598-597 BC
	Zedekiah	597-586 BC

586 BC – Kingdom Ends – Line Continues

HEAD OF GOLD KINGDOM OF BABYLON

CHEST & ARMS OF SILVER

KINGDOM OF MEDES & PERSIANS

BELLY & THIGHS OF BRONZE

KINGDOM OF ANCIENT GREECE

Initial

Strong Phase

Revived, Restored Weaker Phase **LEGS OF IRON**

KINGDOM OF

ANCIENT ROME

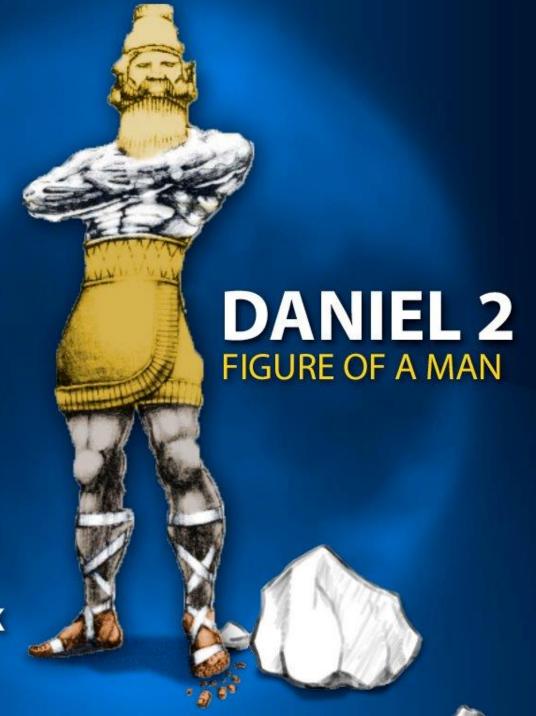
FEET OF IRON & CLAY

KINGDOM OF

RESTORED ROME

CRUSHING ROCK

KINGDOM OF GOD





Comparison of Daniel 2 and 7

SIMILARITIES

- 1. Four to one arrangement
- 2. Fourth kingdom: Progression An earlier, initial, strong phase to a future stage of the same kingdom; a revived, restored, and weaker phase.
- 3. Fifth kingdom destroys others

DIFFERENCES

- 1. Different perspective:
 - Ch. 2 man's point of view
 - Ch. 7 God's point of view
- 2. Different image/picture:
 - Feet and Toes (of iron & clay)
 - Ten horns and a "little horn"



Daniel's Seventy Weeks





March 14, 445 B.C. Nehemiah 2:1-8

JERUSALEM

7 Weeks 62 Weeks 49 Years 434 Years **DECREE TO DECREE TO** REBUILD REBUILD **WALLS OF** WALLS

COMPLETED

TRIUMPHAL ENTRY OF **CHRIST INTO JERUSALEM**

> DEATH OF THE **MESSIAH**

COVENANT **BETWEEN ISRAEL AND ANTICHRIST**

DESTRUCTION OF JERUSALEM

Church

Age Unknown

to Daniel

SECOND COMING **OF CHRIST**

ANTICHRIST **BREAKS** COVENANT

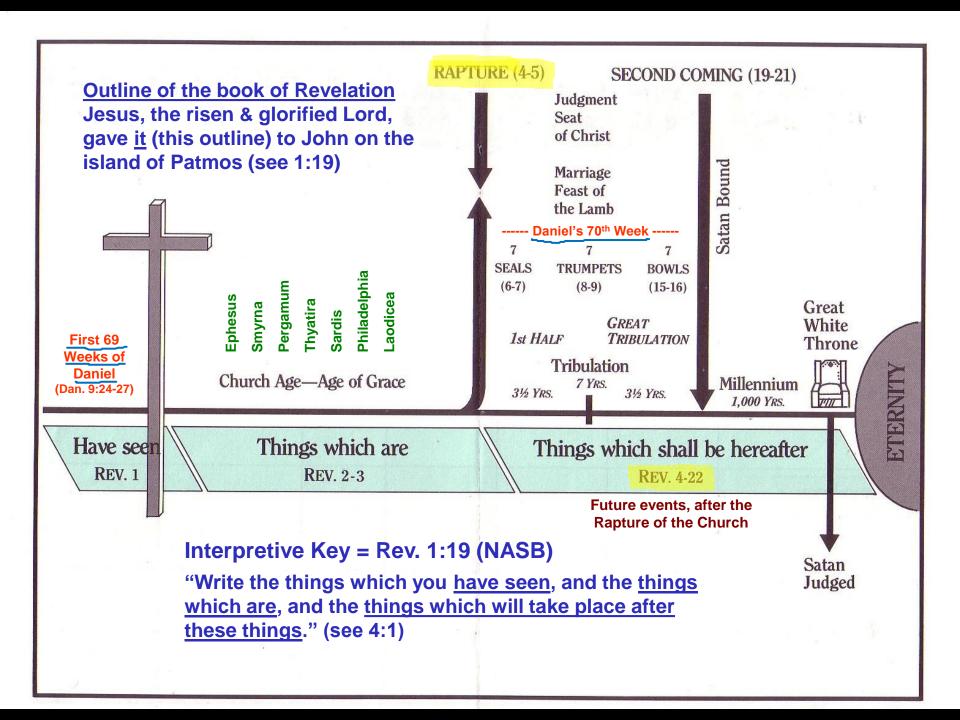
WITH ISRAEL

70th Week

7 Years

1 Week

31/2 Years | 31/2 Years





<u>Talk Thru the Bible – Volume 1</u> (1983) *Bruce Wilkinson and Kenneth Boa*

The Message of Zechariah:

"For a dozen years or more, the task of rebuilding the temple stood half completed. Zechariah is commissioned by God to encourage the people in their unfinished responsibility. Rather than exhorting them to action with strong words of rebuke, Zechariah seeks to encourage them to action by reminding them of the future importance of the temple. The temple must be built, for one day Messiah's glory will inhabit it. But future blessing is contingent upon present obedience. The people are not merely building a structure; they are building the future. With that as their motivation, they can enter into the building project with wholehearted zeal, for their Messiah is coming!"



<u>From Moses to Malachi: Surveying the Old</u> <u>Testament (2012)</u> by Dr. Kenneth Hanna

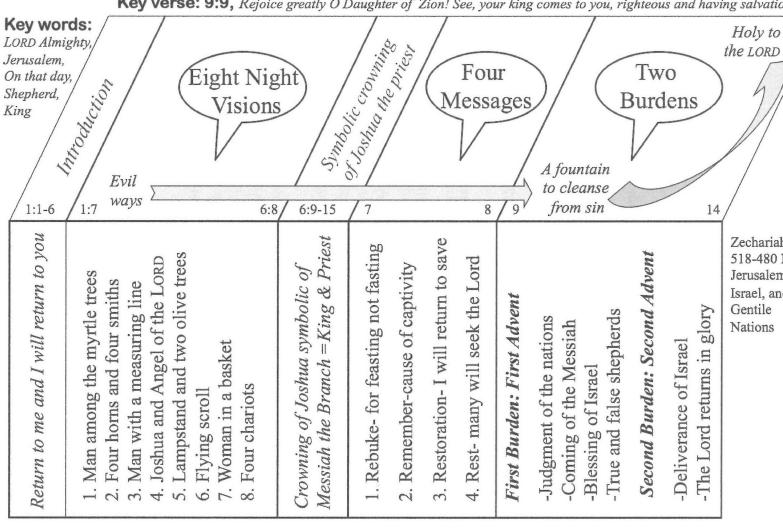
Message:

"Zechariah speaks out of the context of the occupation of Jerusalem by Gentiles and the domination of Israel by Gentile nations (cp. with Ezra 4-6; 9:7-9). The present situation of Zion (Jerusalem) and Israel is in stark contrast to the future God has planned for the city and the nation. The key to their future restoration and glory is the coming of the Messiah. Both the first and the second advents of the Messiah are announced and explained. This twofold coming of the Messiah is the primary theme of Zechariah's prophecy. To capture both advents it is necessary to select two passages. The first advent is announced in 9:9 and the second in 14:3-4, 9."

"Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! Behold, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. . . . Then the LORD will go out and fight against those nations, as he fights in the day of battle. On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. . . . The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name."

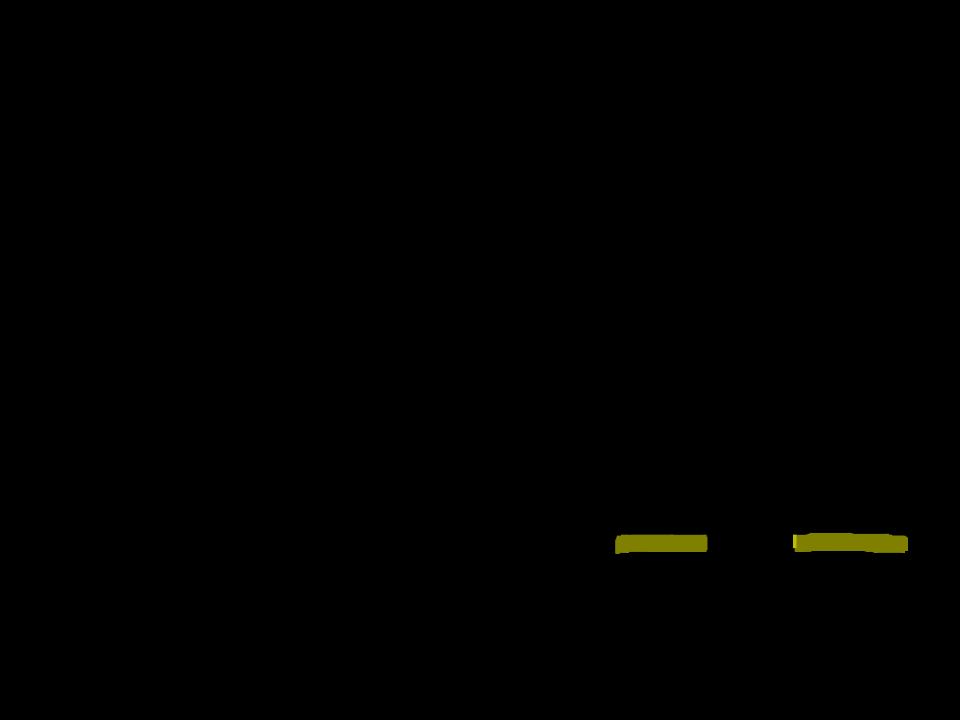
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Zechariah 518-480 B.C. Jerusalem, Israel, and Gentile **Nations**





THE FIVE WORLDS

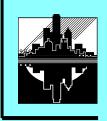
of History, Science & Prophecy











Less than one month?

1,656 Years

Flood to Second Coming 1,000 Years

Forever

"Very Good"
World
Before
The Fall
Genesis 1-2;

cf. 1:31

"The world of that time"
Before The Flood
2 Peter 3:6

"Present Heavens & Earth"

2 Peter 3:7

Millennial Kingdom Following

Christ's Return Rev. 20

New Heaven
New Earth
Eternity
Future
2 Peter 3:13

Rev. 21-22

THE DIVIDED KINGDOM

Kings of Israel

Jeroboam 931-910 B.C.

Nadab 910-909 B.C.

Baasha 909-886 B.C.

Elah 886-885 B.C.

Zimri 885 B.C.

Omri 885-874 B.C.

Ahab 874-853 B.C.

Ahaziah 853-852 B.C.

Joram 852-841 B.C.

Jehu 841-814 B.C.

Jehoahaz 814-798 B.C.

Jehoash 798-782 B.C.

Jeroboam II 782 (793)-753 B.C.

Zechariah 753-752 B.C.

Shallum 752 B.C.

Menahem 752-742 B.C.

Pekahiah 742-740 B.C.

Pekah 740 (752)-732 B.C.

Hoshea 732-722 B.C.

Kings of Judah

Rehoboam 931-913 B.C.

Abijam 913-911 B.C.

Asa 911-870 B.C.

Jehoshaphat 870 (873)-848 B.C.

Jehoram 848 (853)-841 B.C.

Ahaziah 841 B.C.

Athaliah 841-835 B.C.

Joash 835-796 B.C.

Amaziah 796-767 B.C.

Uzziah 767 (792)-740 B.C.

Jotham 740 (750)-731 B.C.

Ahaz 731 (735)-715 B.C.

Hezekiah 715 (729)-686 B.C.

Manasseh 686 (696)-642 B.C.

Amon 642-640 B.C.

Josiah 640-609 B.C.

Jehoahaz 609 B.C.

Jehoiakim 609-598 B.C.

Jehoiachin 598-597 B.C.

Zedekiah 597-586 B.C.