

McCoy Memorial Baptist Church

Date: July 23, 2023

Spring/Summer Series: The Minor Prophets

Text: Zechariah: "Yahweh has remembered" (ze-kar-yah; זָכַרְיָהּ)

*This theme dominates the whole book: Israel will be blessed because Yahweh remembers the covenants He made with their forefathers (Abraham & David).*

### **CALLED TO \_\_\_\_\_ (1:1-6)**

*Zechariah began his prophecy by calling Judah to repent of its sin and be restored to a right relationship with the LORD its God.*

1. Introduction (vs. 1)
2. \_\_\_\_\_ (vs. 2)
3. Invitation / Promise (vs. 3)
4. \_\_\_\_\_ (vss. 4-6)

### **EIGHT NIGHT VISIONS (1:7-6:8)**

Zechariah has a series of 8 visions that occur all on the same night (Feb. 15, 519 B.C. - about 3 months after the date of v. 1). These give a panoramic view of Israel's present and future under Gentile rule.

#### **Vision of the Four Horsemen (1:7-17)**

1. The Men (vs. 8)
2. The Mission (vss. 9-11)
3. The LORD's Mercy (vs. 12-17)  
*God proceeded to make 6 promises to Judah 'cause of His great love for the nation and His anger toward the Gentiles' cruel treatment of the Jewish people.*

#### **Vision of the Four Craftsmen (1:7-17)**

The nations that devastated Israel (v. 19) will in turn be destroyed by other nations. God's judgment on the nations that afflict Israel (18-21)

#### **Jerusalem's Future Glory (2:1-13)**

1. \_\_\_\_\_ Jerusalem (2:1-2)

2. \_\_\_\_\_ Jerusalem (2:3-9)  
God gave Zechariah four promises in this third vision:
  - A. \_\_\_\_\_ (vs. 4)
  - B. \_\_\_\_\_ (vs. 5)
  - C. \_\_\_\_\_ (vss. 6-7)
  - D. \_\_\_\_\_ (vss. 8-9)
  
3. \_\_\_\_\_ in Jerusalem (2:10-13)  
The inhabitants of Jerusalem are told to praise God & rejoice over their future for three reasons:
  - A. God's \_\_\_\_\_ (vs. 10)
  - B. \_\_\_\_\_ Position (vs. 11)
  - C. Judah's \_\_\_\_\_ (vs. 12)  
Zech. 2:12 is the only place where the phrase "Holy Land" appears in the Bible. It's \_\_\_\_\_ to designate the land as holy today.
  
4. \_\_\_\_\_ Before the LORD (2:13)

### **THE CROWNING OF JOSHUA (6:9-15; cp. )**

Abruptly, Zechariah is commanded to deliver a message to him [Joshua]: "Here is the man whose name is the Branch." The word Branch is a Messianic title used four times (11:1-5; 52:13; 53:2; Jer. 23:5-6; 33:15-16; Ez. 17:22; Ze 3:8; 6:12). A messianic title related to the "shoot" and "Branch" (11:1; 53:2) descended from David.

### **Four Explanatory Messages (chs. 7-8)**

These messages are required by the question about fasting (7:1-3)

1. A message of \_\_\_\_\_ (7:4-7)  
The answer to the delegates' question wasn't given until the fourth message (8:18-19).
2. A message of \_\_\_\_\_ (7:8-14)  
This second message centered on the conduct of the earlier generation that resulted in the Exile.
3. A message of \_\_\_\_\_ (8:1-17)
4. A message of \_\_\_\_\_ (8:18-23)