



RESPONDING TO GOD'S
FAITHFUL
INTERVENTION

THE PROPHETS IN RELATIONSHIP TO THE EXILE

605BC ————— 536BC

Before the Exile	During the Exile	After the Exile
<p>Obadiah</p> <p>Joel</p> <p>Jonah</p> <p>Amos</p> <p>Hosea</p> <p>Isaiah</p> <p>Micah</p> <p>Nahum</p> <p>Zephaniah</p> <p>Habakkak</p>	<p>Jeremiah-Lamentations</p> <p>Daniel</p> <p>Ezekiel</p>	<p>Haggai</p> <p>Zechariah</p> <p>Malachi</p>

זְכוֹר יְהוָה

zek̄ār·yā(h)

God remembers; God has remembered

Isaiah's Place in Israel's History

Patriarch Era

2166-1876 BC

Exodus Era

1876-1446 BC

Conquest & Judges Eras

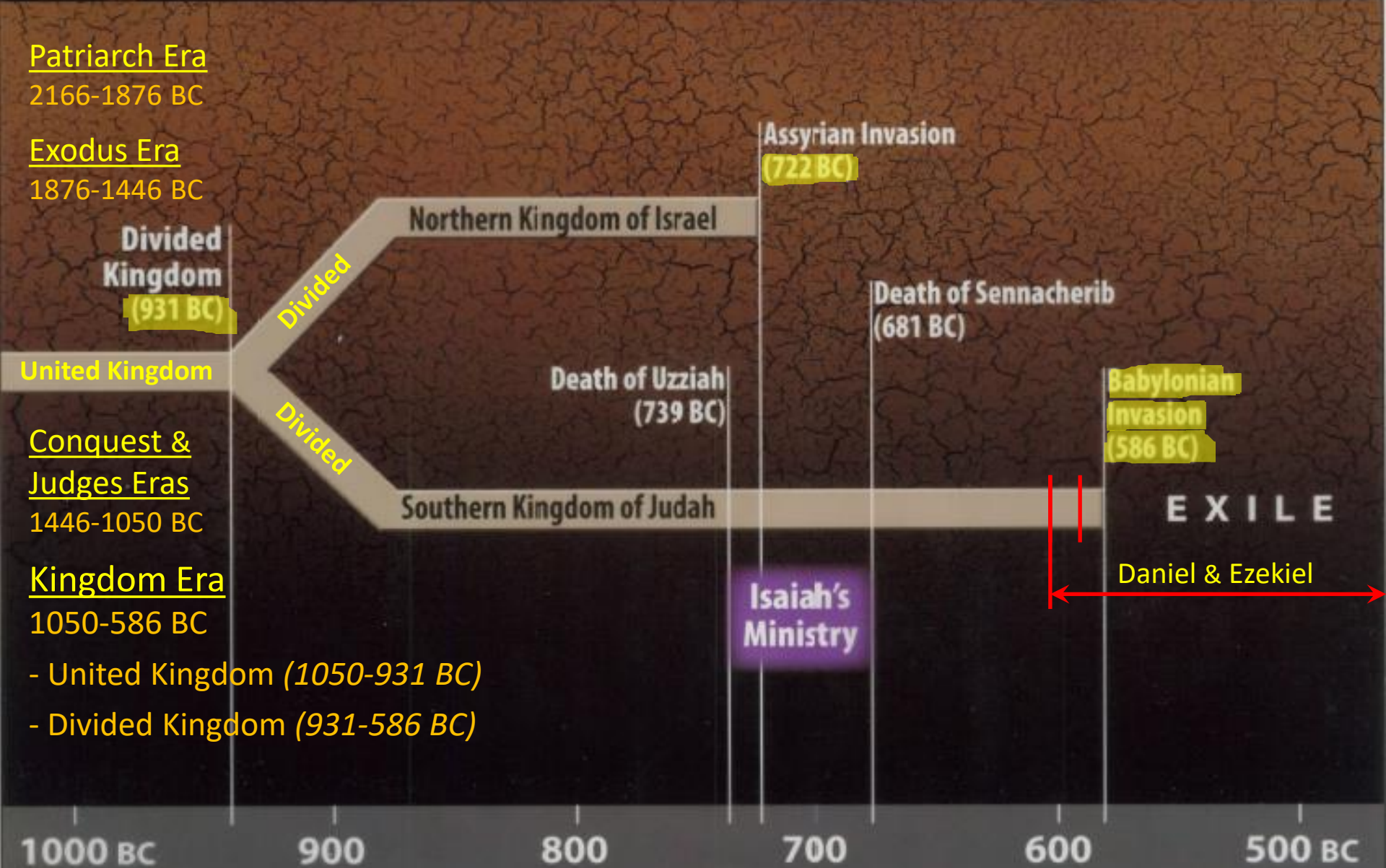
1446-1050 BC

Kingdom Era

1050-586 BC

- United Kingdom (1050-931 BC)

- Divided Kingdom (931-586 BC)

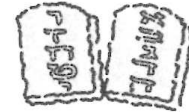
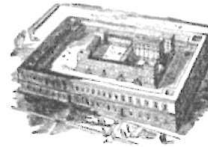


EZRA: Rebuilding the Temple, Renewing the Covenant

Key verses: 6:14, *They finished building the temple*; 7:10, *observance of the Law of the LORD*

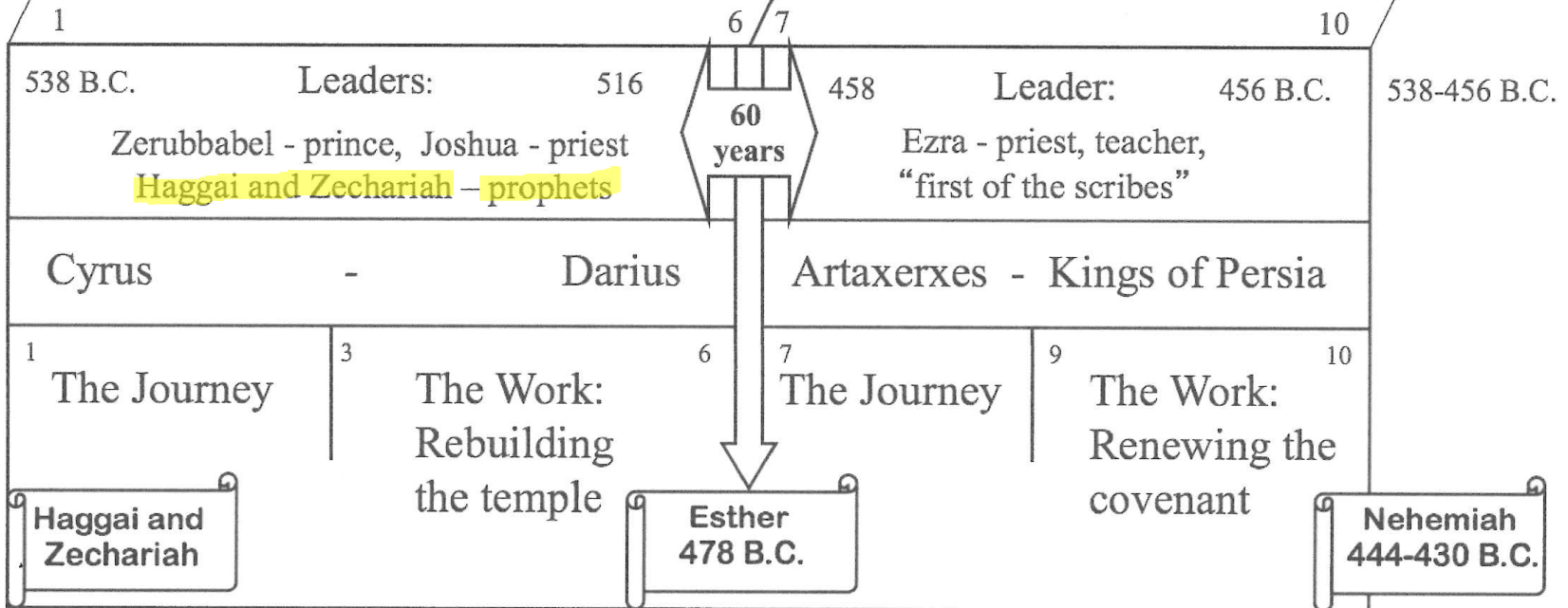
Key Words:

Hand of the LORD,
Decree,
Temple,
House,
Law

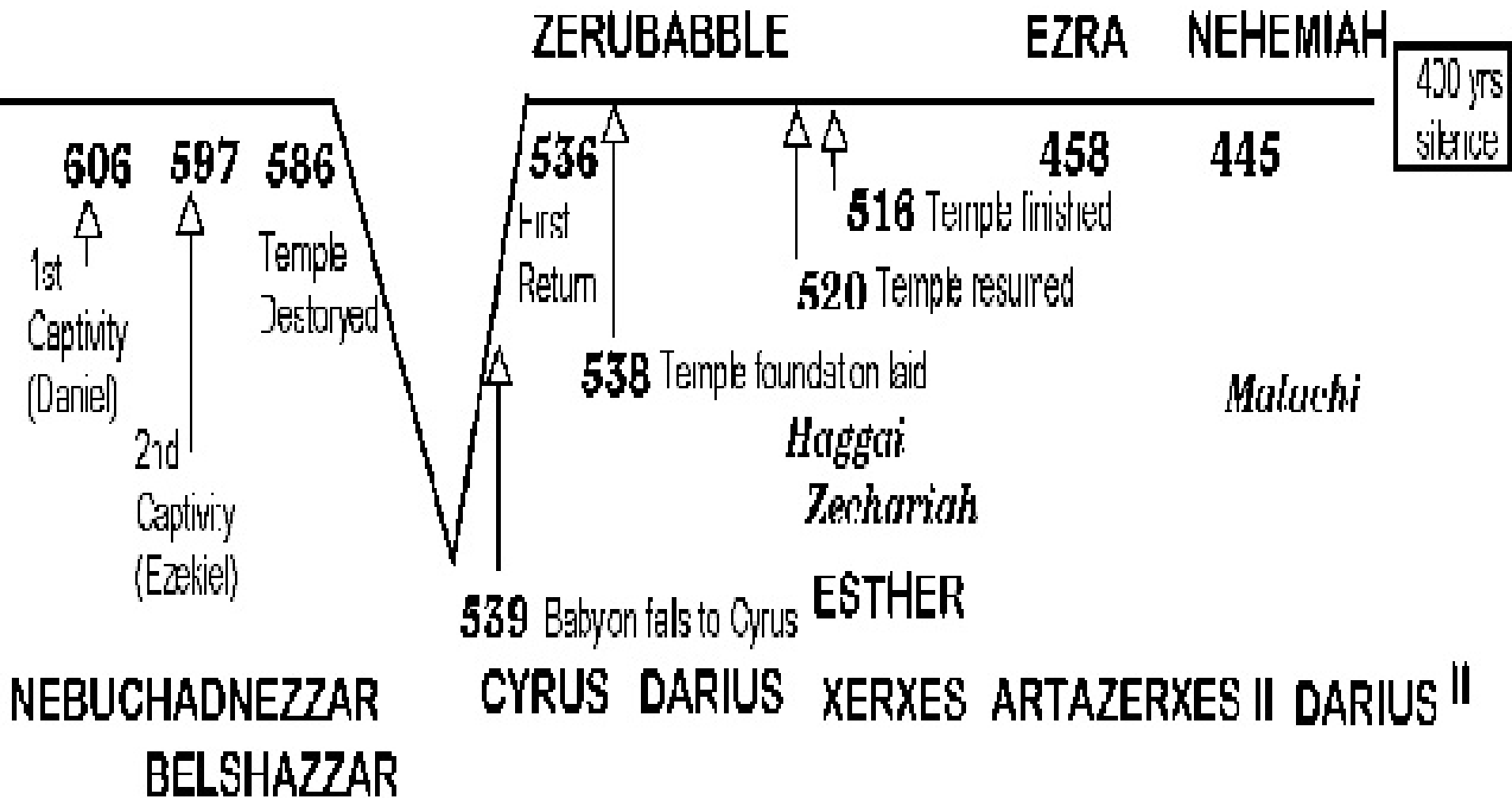


First Return:
Zerubbabel and Joshua

Second Return:
Ezra



Captivity and Return



Zerubbabel

Ezra

Nehemiah

605

537

70
Years of
Captivity

537

516

Zerubbabel
Returns
and **Tem-
ple** is Built

458

Ezra
Returns
and the
Law is
Taught

445

Nehemiah
Returns
and the
Wall
is Built










432

26 AD

Malachi is
Written
Closing
Revelation
Until
John the
Baptist

Dynasties in the Divided Kingdom

9 Dynasties in Israel

931		Jeroboam—Nadab
909		Baasha—Elah
885		Zimri
885		Omri —Ahab—Ahaziah—Joram
841		Jehu —Jehoahaz—Jehoash— Jeroboam II —Zechariah
752		Shallum
752		Menahem—Pekahiah
740		Pekah
732		Hoshea

722 BC – Kingdom Ends

David's Dynasty in Judah

931		Rehoboam	931–913 BC
		Abijam	913–911 BC
		Asa	911–870 BC
		Jehoshaphat	(873) 870–848 BC
		Jehoram	(853) 848–841 BC
		Ahaziah	841 BC
		Athaliah	841–835 BC
		Joash	835–796 BC
		Amaziah	796–767 BC
		Uzziah	(792) 767–740 BC
		Jotham	(750) 740–731 BC
		Ahaz	(735) 731–715 BC
		Hezekiah	(729) 715–686 BC
		Manasseh	(696) 686–642 BC
		Amon	642–640 BC
		Josiah	640–609 BC
		Jehoahaz	609 BC
		Jehoiakim	609–598 BC
		Jehoiachin	598–597 BC
		Zedekiah	597–586 BC

Line of
David
continues
through
Jehoiachin



586 BC – Kingdom Ends – Line Continues

HEAD OF GOLD
KINGDOM OF BABYLON

**CHEST & ARMS
OF SILVER**
KINGDOM OF MEDES
& PERSIANS

**BELLY & THIGHS
OF BRONZE**
KINGDOM OF
ANCIENT GREECE

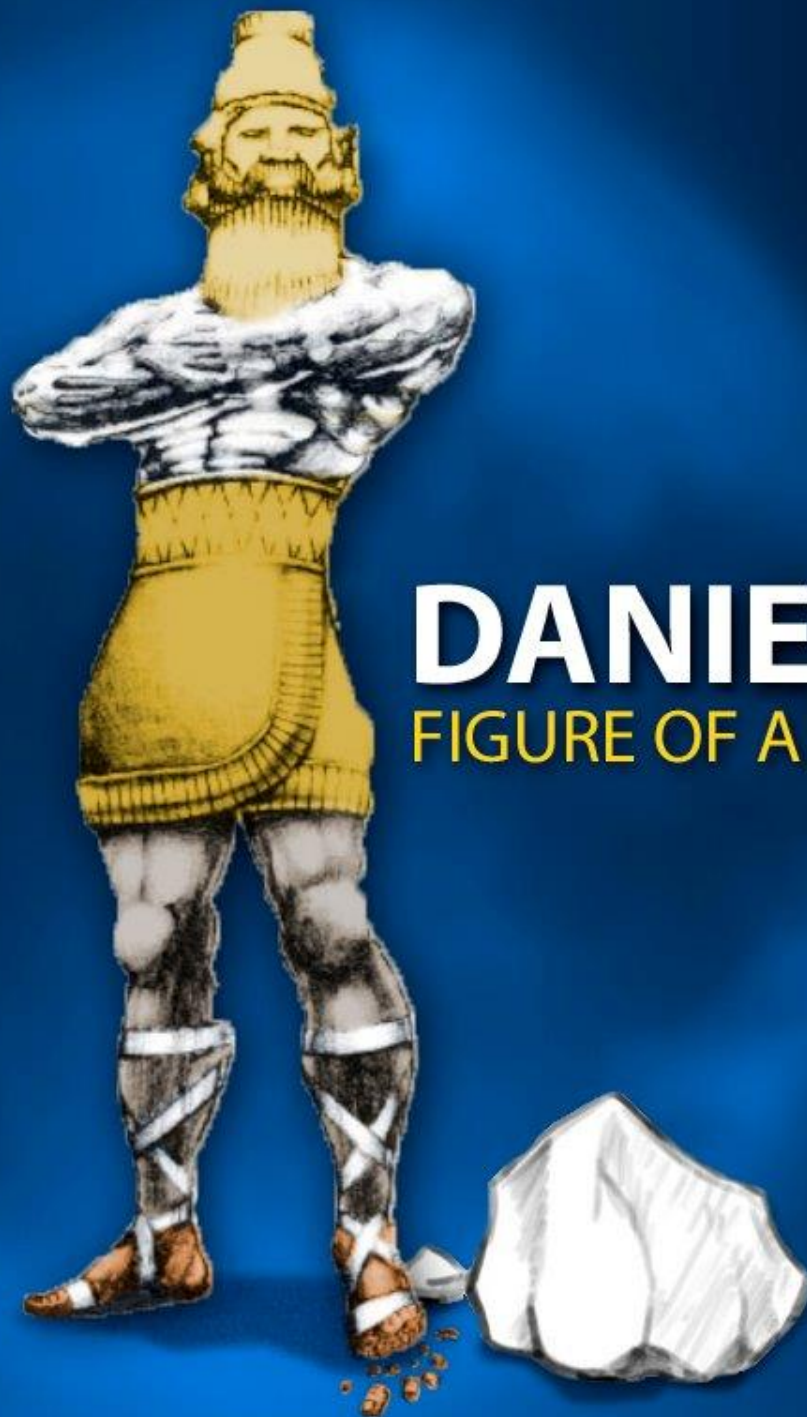
LEGS OF IRON
KINGDOM OF
ANCIENT ROME

**FEET OF IRON
& CLAY**
KINGDOM OF
RESTORED ROME

CRUSHING ROCK
KINGDOM OF GOD

Initial
Strong
Phase

Revived,
Restored
Weaker
Phase



DANIEL 2
FIGURE OF A MAN

THE KINGDOMS OF THIS WORLD



MESSIANIC KINGDOM

Comparison of Daniel 2 and 7

SIMILARITIES

1. Four to one arrangement
2. Fourth kingdom: Progression
An earlier, initial, strong phase to a future stage of the same kingdom; a revived, restored, and weaker phase.
3. Fifth kingdom destroys others

DIFFERENCES

1. Different perspective:
 - Ch. 2 - man's point of view
 - Ch. 7 - God's point of view
2. Different image/picture:
 - Feet and Toes (of iron & clay)
 - Ten horns and a "little horn"

THE BEASTS OF DANIEL 7



Daniel's Seventy Weeks

70 Weeks 490 Years

69 Weeks
483 Years

70th Week
7 Years

March 14, 445 B.C.
Nehemiah 2:1-8

7 Weeks
49 Years

62 Weeks
434 Years

Church Age
Unknown to Daniel

1 Week
3½ Years | 3½ Years

↑
DECREE TO
REBUILD
WALLS OF
JERUSALEM

↑
DECREE TO
REBUILD
WALLS
COMPLETED

↑
TRIUMPHAL
ENTRY OF
CHRIST INTO
JERUSALEM

↑
COVENANT
BETWEEN
ISRAEL AND
ANTICHRIST

↑
SECOND
COMING
OF CHRIST

↑
DEATH
OF THE
MESSIAH

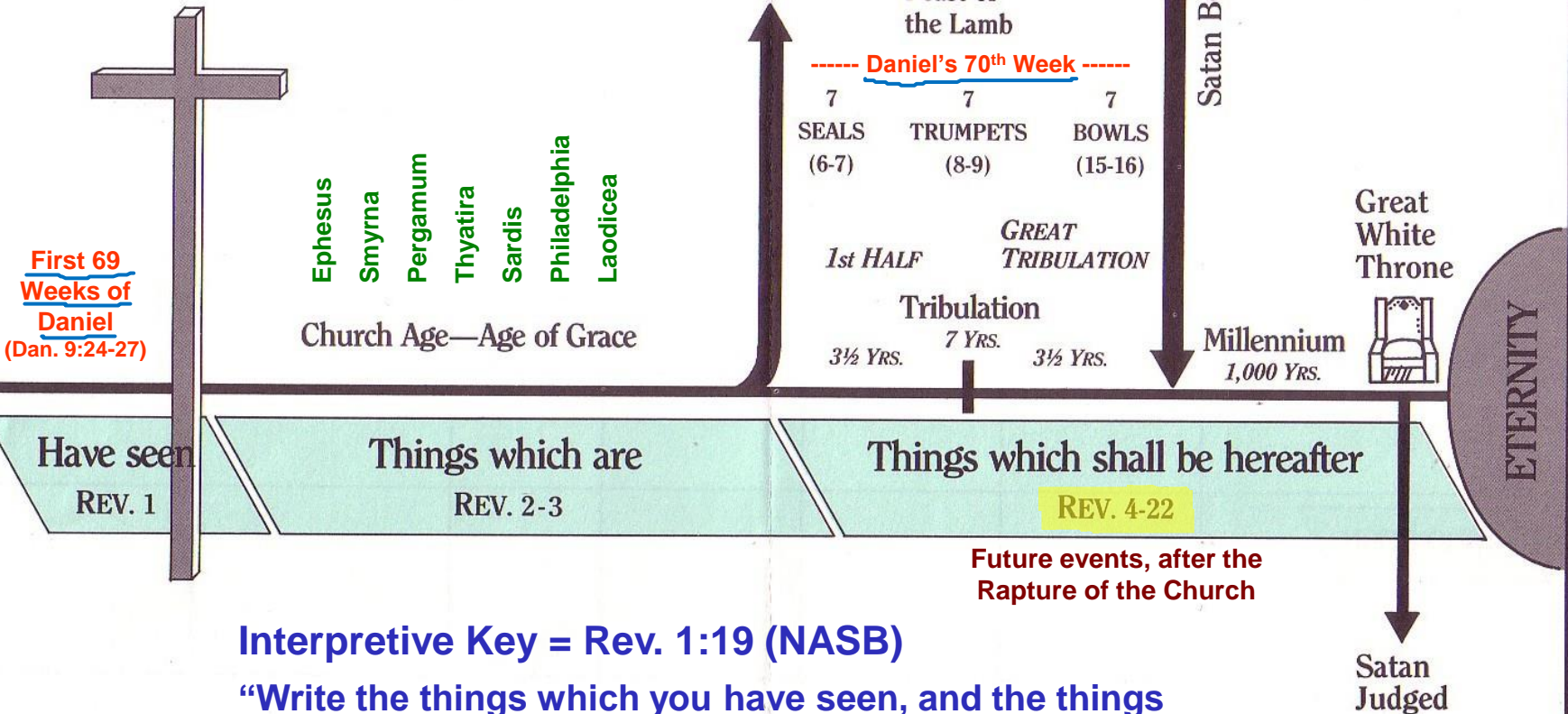
↑
DESTRUCTION
OF JERUSALEM

↑
ANTICHRIST
BREAKS
COVENANT
WITH ISRAEL

Outline of the book of Revelation
 Jesus, the risen & glorified Lord,
 gave it (this outline) to John on the
 island of Patmos (see 1:19)

RAPTURE (4-5)

SECOND COMING (19-21)



Interpretive Key = Rev. 1:19 (NASB)

“Write the things which you have seen, and the things which are, and the things which will take place after these things.” (see 4:1)



Talk Thru the Bible – Volume 1 (1983)

Bruce Wilkinson and Kenneth Boa

The Message of Zechariah:

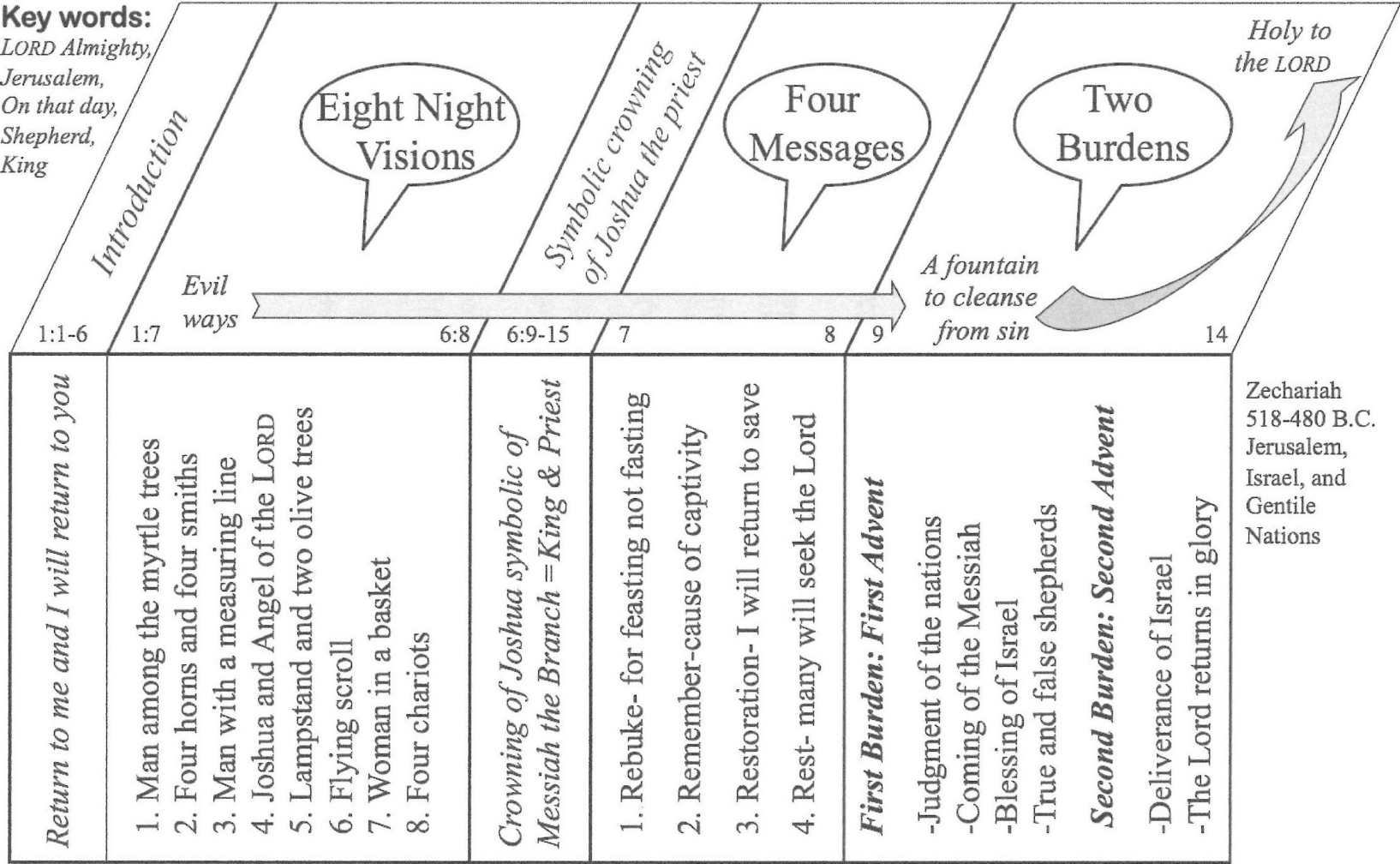
“For a dozen years or more, the task of rebuilding the temple stood half completed. Zechariah is commissioned by God to encourage the people in their unfinished responsibility. Rather than exhorting them to action with strong words of rebuke, Zechariah seeks to encourage them to action by reminding them of the future importance of the temple. The temple must be built, for one day Messiah’s glory will inhabit it. But future blessing is contingent upon present obedience. The people are not merely building a structure; they are building the future. With that as their motivation, they can enter into the building project with wholehearted zeal, for their Messiah is coming!”

Zechariah: The LORD Will Return to Zion!

Key verse: 9:9, *Rejoice greatly O Daughter of Zion! See, your king comes to you, righteous and having salvation,*

Key words:

*LORD Almighty,
Jerusalem,
On that day,
Shepherd,
King*



Haggai: Consider Your Ways- Rebuild the Temple

Key Verses: 1:7-8, *Give careful thought to your ways... build the house, so that I may take pleasure in it and be honored.*

Key Words:

*Give careful thought to your ways!
Build My house, Glory*

Give Careful Thought to Your Ways!

Four Messages

To Arouse

1:1-15

To Encourage

2:1-9

To Confirm

2:10-19

To Assure

2:20-23

August 29,
Consider your ways, build the temple.

Response:

The people obeyed the voice of the LORD.

October 17,
Be strong and work, for I am with you.

Promise:

I will fill this house with glory.

December 18,
Consider how things were before.

Promise:

From this day on I will bless you.

December 18,
I will shake the heavens and the earth.

Promise:

I have chosen you.

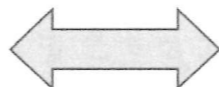
Haggai
520 B.C.
Jerusalem

Charge to start building the temple

Encouragement to finish building the temple

Temple finished, and dedicated in 516 B.C.

Opens with a Problem 1:2



Closes with a Promise 2:23



From Moses to Malachi: Surveying the Old Testament (2012) by Dr. Kenneth Hanna

Message:

“Zechariah speaks out of the context of the occupation of Jerusalem by Gentiles and the domination of Israel by Gentile nations (cp. with Ezra 4-6; 9:7-9). The present situation of Zion (Jerusalem) and Israel is in stark contrast to the future God has planned for the city and the nation. The key to their future restoration and glory is the coming of the Messiah. Both the first and the second advents of the Messiah are announced and explained. This twofold coming of the Messiah is the primary theme of Zechariah’s prophecy. To capture both advents it is necessary to select two passages. The first advent is announced in 9:9 and the second in 14:3-4, 9.”

ZECHARIAH 9:9; 14:3-4, 9

ZECHARIAH

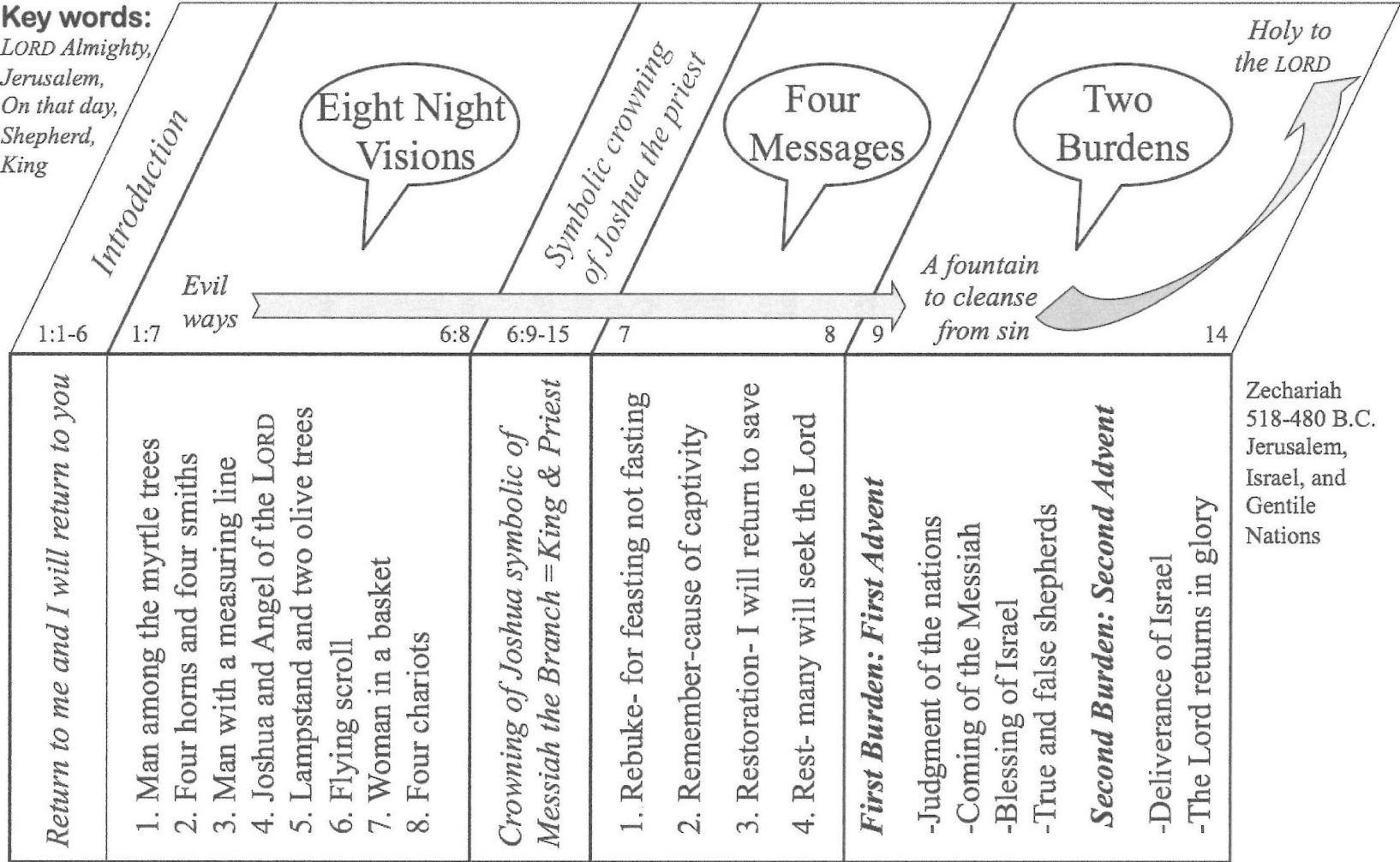
“Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! Behold, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey. . . . Then the LORD will go out and fight against those nations, as he fights in the day of battle. On that day his feet will stand on the Mount of Olives, east of Jerusalem, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. . . . The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.”

Zechariah: The LORD Will Return to Zion!

Key verse: 9:9, *Rejoice greatly O Daughter of Zion! See, your king comes to you, righteous and having salvation,*

Key words:

*LORD Almighty,
Jerusalem,
On that day,
Shepherd,
King*





Israel's Golden Age

1 Kings 4:21, 34; 10:23-25

Solomon's Empire

- The territory of Israel before David became king
- Area conquered by David and inherited by Solomon
- Area under strong economic influence of Solomon

1. Introduction

2. Background

3. Methodology

4. Results

5. Discussion

6. Conclusion

7. References

8. Appendix

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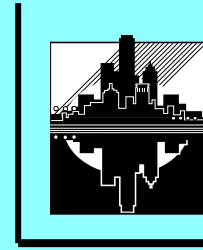
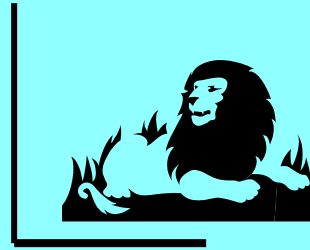
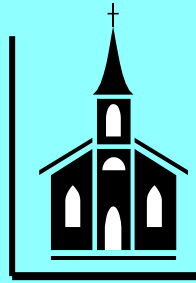
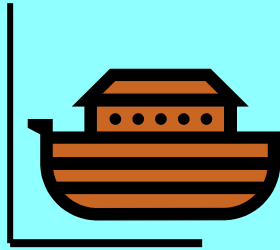
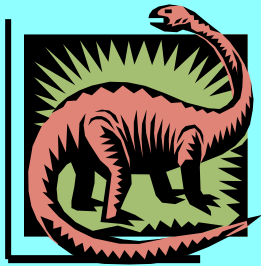
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THE FIVE WORLDS

of History, Science & Prophecy



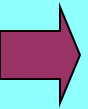
Less than
one month?

1,656 Years

Flood to
Second
Coming

1,000 Years

Forever



“Very Good”
World
Before
The Fall
Genesis 1-2;
cf. 1:31

“The world
of that
time”
Before The
Flood
2 Peter 3:6

“Present
Heavens
& Earth”
2 Peter
3:7

Millennial
Kingdom
Following
Christ’s
Return
Rev. 20

New Heaven
New Earth
Eternity
Future
2 Peter 3:13
Rev. 21-22

THE DIVIDED KINGDOM

Kings of Israel

Jeroboam 931–910 B.C.

Nadab 910–909 B.C.

Baasha 909–886 B.C.

Elah 886–885 B.C.

Zimri 885 B.C.

Omri 885–874 B.C.

Ahab 874–853 B.C.

Ahaziah 853–852 B.C.

Joram 852–841 B.C.

Jehu 841–814 B.C.

Jehoahaz 814–798 B.C.

Jehoash 798–782 B.C.

Jeroboam II 782 (793)–753 B.C.

Zechariah 753–752 B.C.

Shallum 752 B.C.

Menahem 752–742 B.C.

Pekahiah 742–740 B.C.

Pekah 740 (752)–732 B.C.

Hoshea 732–722 B.C.

Kings of Judah

Rehoboam 931–913 B.C.

Abijam 913–911 B.C.

Asa 911–870 B.C.

Jehoshaphat 870 (873)–848 B.C.

Jehoram 848 (853)–841 B.C.

Ahaziah 841 B.C.

Athaliah 841–835 B.C.

Joash 835–796 B.C.

Amaziah 796–767 B.C.

Uzziah 767 (792)–740 B.C.

Jotham 740 (750)–731 B.C.

Ahaz 731 (735)–715 B.C.

Hezekiah 715 (729)–686 B.C.

Manasseh 686 (696)–642 B.C.

Amon 642–640 B.C.

Josiah 640–609 B.C.

Jehoahaz 609 B.C.

Jehoiakim 609–598 B.C.

Jehoiachin 598–597 B.C.

Zedekiah 597–586 B.C.