



<u>Talk Thru the Bible – Volume 1</u> (1983) Bruce Wilkinson and Kenneth Boa

The Message of Amos:

"Amos prophecies during a period of national optimism in Israel. Business is booming and boundaries are bulging. But below the surface, greed and injustice are festering. Hypocritical religious motions have replaced true worship, creating a false sense of security & a growing callousness to God's disciplining hand. Famine, drought, plagues, death, destruction—nothing can force the people to their knees.

Amos, the farmer-turned-prophet, lashes out at sin unflinchingly, trying to visualize the nearness of God's judgment and mobilize the nation to repentance. The nation, like a basket of rotting fruit, stands ripe for judgment because of its hypocrisy & spiritual indifference."

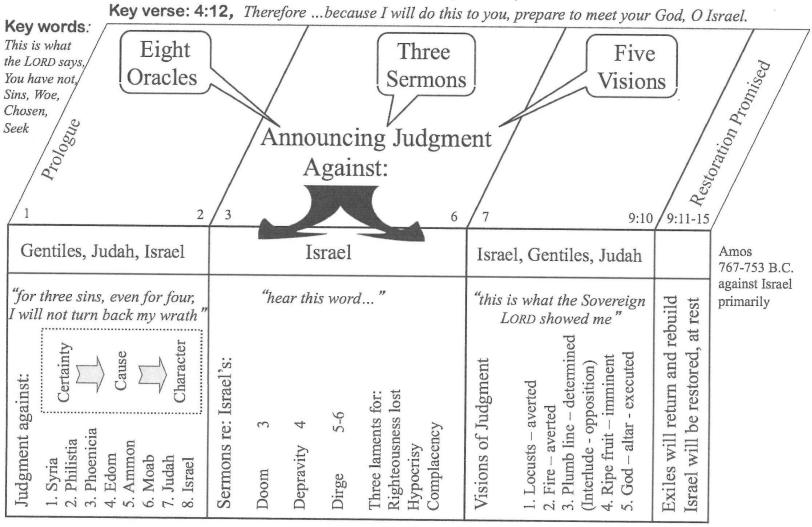


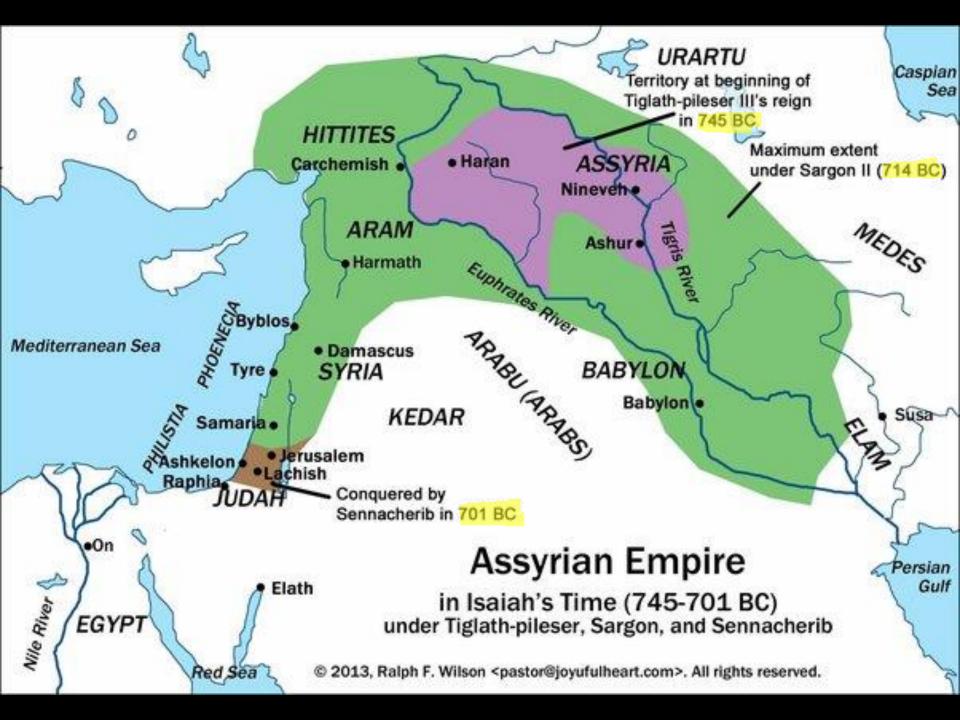
From Moses to Malachi (2012) Dr. Kenneth G. Hanna

The Message of Amos:

"The characteristic phrase *This is what the LORD says* occurs fortyone times in Amos. His book is clearly a word from God. It is a funeral message of inescapable doom and burial for the northern kingdom of Israel. Four literary divisions are in the book: (1) eight preliminary oracles of judgment on surrounding nations including Judah and Israel (chs. 1-2); (2) three sermons in which Israel's guilt is proved and God's judgment vindicated (chs. 3-6); (3) five visions revealing the process of judgment (7:1-9:10); and (4) a concluding promise of restoration (9:11-15). The heart of the book is devoted to the announcement of judgment and the call for repentance addressed to Israel. The warning is ominous & the appeal is urgent."

Amos: Judgment is Coming: Prepare to Meet Your God!

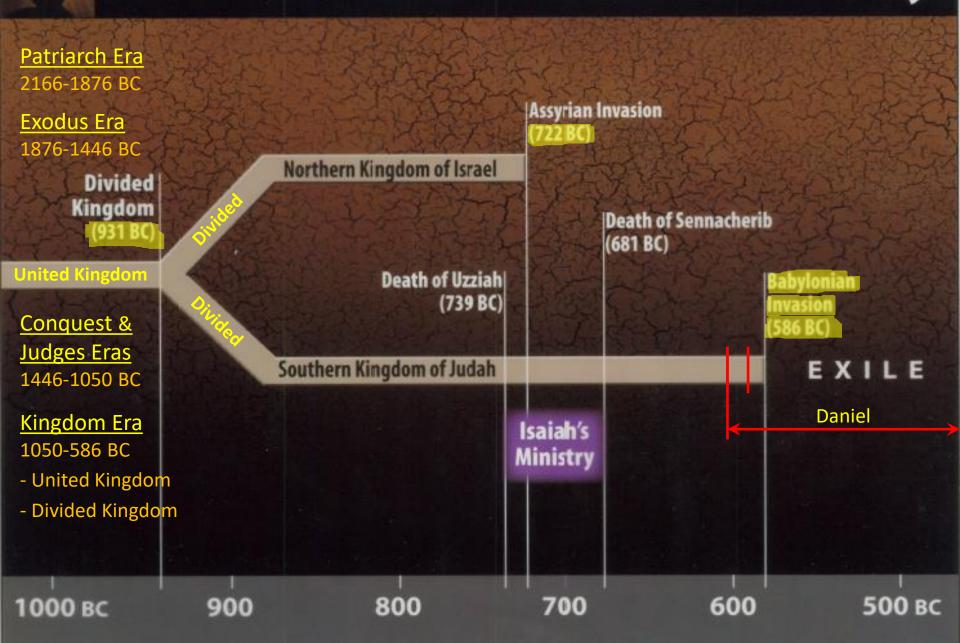








Isaiah's Place in Israel's History



THE DIVIDED KINGDOM

Kings of Israel

Jeroboam 931-910 B.C.

Nadab 910-909 B.C.

Baasha 909-886 B.C.

Elah 886-885 B.C.

Zimri 885 B.C.

Omri 885-874 B.C.

Ahab 874-853 B.C.

Ahaziah 853-852 B.C.

Joram 852-841 B.C.

Jehu 841-814 B.C.

Jehoahaz 814-798 B.C.

Jehoash 798-782 B.C.

Jeroboam II 782 (793)-753 B.C.

Zechariah 753-752 B.C.

Shallum 752 B.C.

Menahem 752-742 B.C.

Pekahiah 742-740 B.C.

Pekah 740 (752)-732 B.C.

Hoshea 732-722 B.C.

Kings of Judah

Rehoboam 931-913 B.C.

Abijam 913-911 B.C.

Asa 911-870 B.C.

Jehoshaphat 870 (873)-848 B.C.

Jehoram 848 (853)-841 B.C.

Ahaziah 841 B.C.

Athaliah 841-835 B.C.

Joash 835-796 B.C.

Amaziah 796-767 B.C.

Uzziah 767 (792)-740 B.C.

Jotham 740 (750)-731 B.C.

Ahaz 731 (735)-715 B.C.

Hezekiah 715 (729)-686 B.C.

Manasseh 686 (696)-642 B.C.

Amon 642-640 B.C.

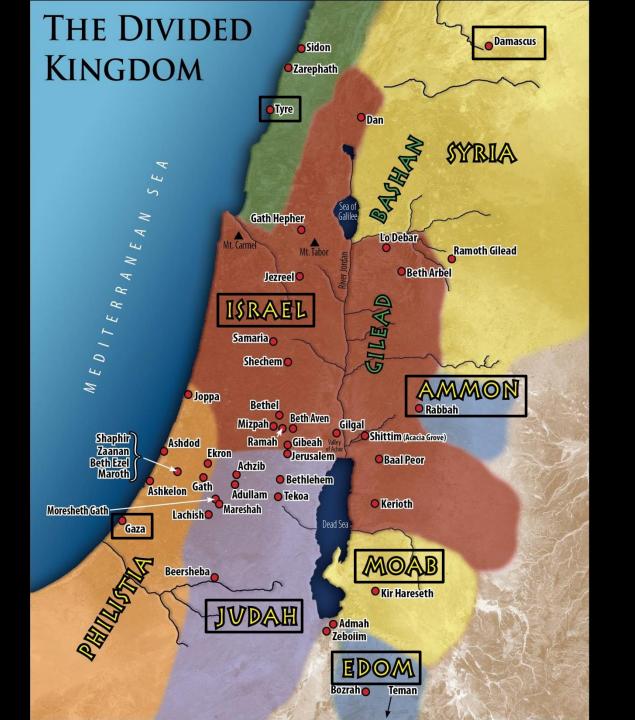
Josiah 640-609 B.C.

Jehoahaz 609 B.C.

Jehoiakim 609-598 B.C.

Jehoiachin 598-597 B.C.

Zedekiah 597-586 B.C.





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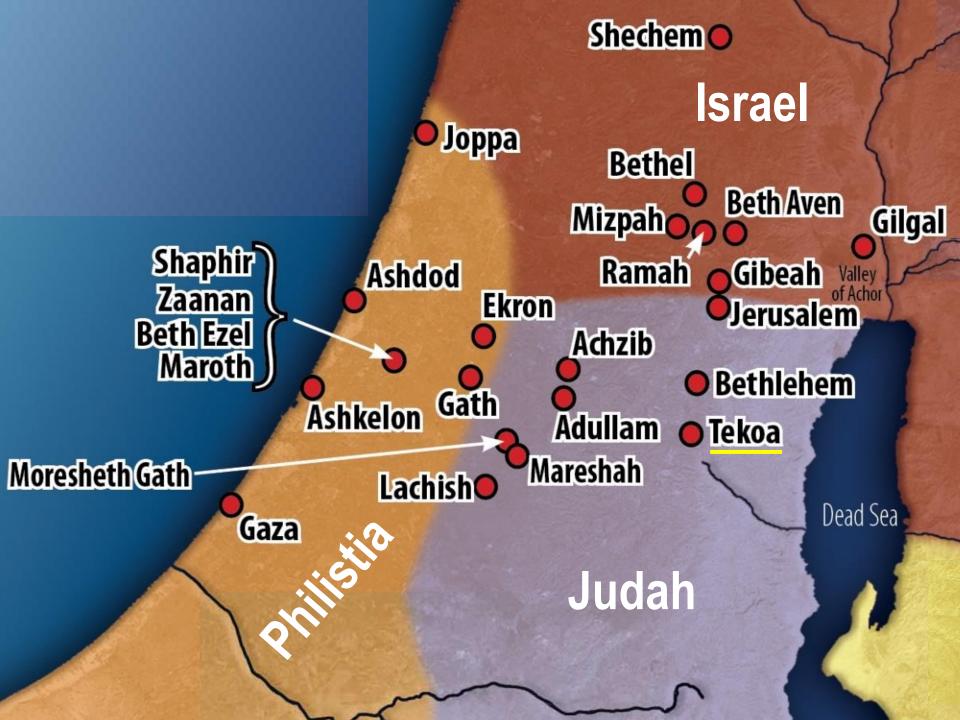
Amos's Theology:

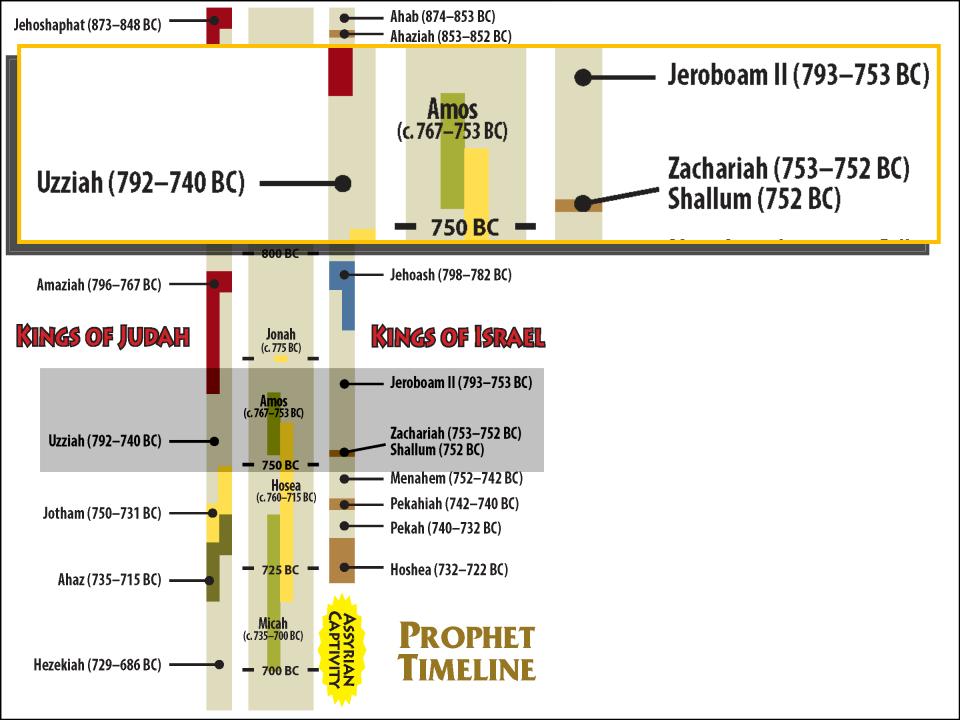
- 1. God knows the nations' sins (1:3-2:3)
- 2. God expects more from those who know (3:2; Rom. 2:12)
- 3. God demands repentance from sin (4:6-12; 5:4-15)
- 4. God requires inward reality (5:21-24)
- 5. God delights in justice (5:24)
- 6. God uses secular people (7:14-15)
- 7. God will bless Israel (7:8-15)



A Survey of the Old Testament (2009) Andrew E. Hill and John H. Walton

"His impassioned pleas for the socially disadvantaged (i.e., the poor, needy, & afflicted; cf. 2:6-7; 4:1; 5:11-12; 8:4, 6) and his denouncement of their affluent oppressors (i.e., rich women, dishonest merchants, corrupt rulers, opportunistic lawyers and judges, and false priests; cf. 4:1; 6:1, 4; 7:8-9) have earned him a reputation as God's spokeman for social justice (cf. 5:7, 15, 24; 6:12)."





HEAD OF GOLD KINGDOM OF BABYLON

CHEST & ARMS OF SILVER

KINGDOM OF MEDES & PERSIANS

BELLY & THIGHS OF BRONZE

KINGDOM OF ANCIENT GREECE

Initial

Strong Phase

Revived, Restored Weaker Phase **LEGS OF IRON**

KINGDOM OF

ANCIENT ROME

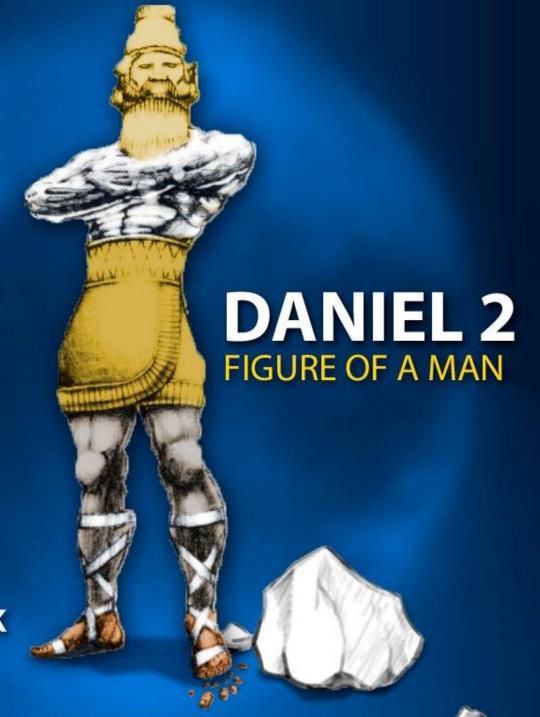
FEET OF IRON & CLAY

KINGDOM OF

RESTORED ROME

CRUSHING ROCK

KINGDOM OF GOD



Daniel's Seventy Weeks

