

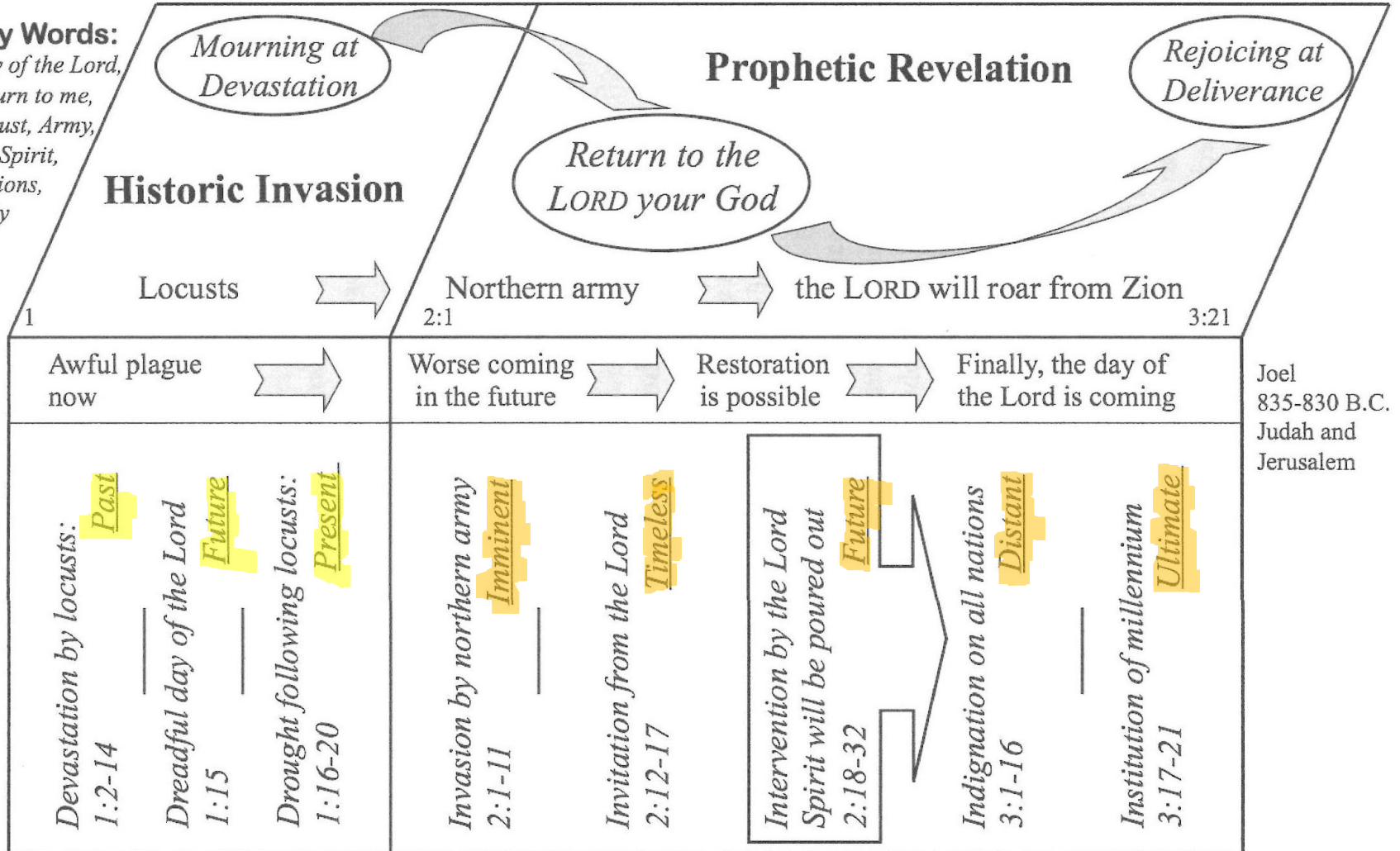
RESPONDING TO GOD'S
FAITHFUL
INTERVENTION

Joel: The Great and Dreadful Day of the Lord Is coming!

Key Verse: 2:1, *Sound the alarm on my holy hill - for the day of the LORD is coming. It is close at hand.*

Key Words:

Day of the Lord,
Return to me,
Locust, Army,
My Spirit,
Nations,
Holy



Joel
835-830 B.C.
Judah and
Jerusalem



Joel: The Day of the LORD

From Ken Hanna's *From Moses to Malachi* (2012)

“The central thought of Joel’s prophecy is *the day of the Lord*. He uses a present crisis, a devastating locust plague (1:1-12), to announce a catastrophic judgment yet to come on Jerusalem (2:1-17) and all nations (3:1-17). As severe as the present locust plague was, it paled in comparison with that great and dreadful day of the Lord yet to come (2:11). *The message of Joel is rooted in the historic present but focused on the prophetic future*. The present crisis foreshadowed a greater judgment yet to come. That final assault on the land of Judah will be unprecedented in scope (2:2). That northern army will be supernaturally destroyed by God’s intervention (2:20). The day of the Lord will climax with God’s destruction of the nations as they are gathered for battle in the valley of Jehoshaphat (3:2, 12).”



Joel: The Day of the LORD

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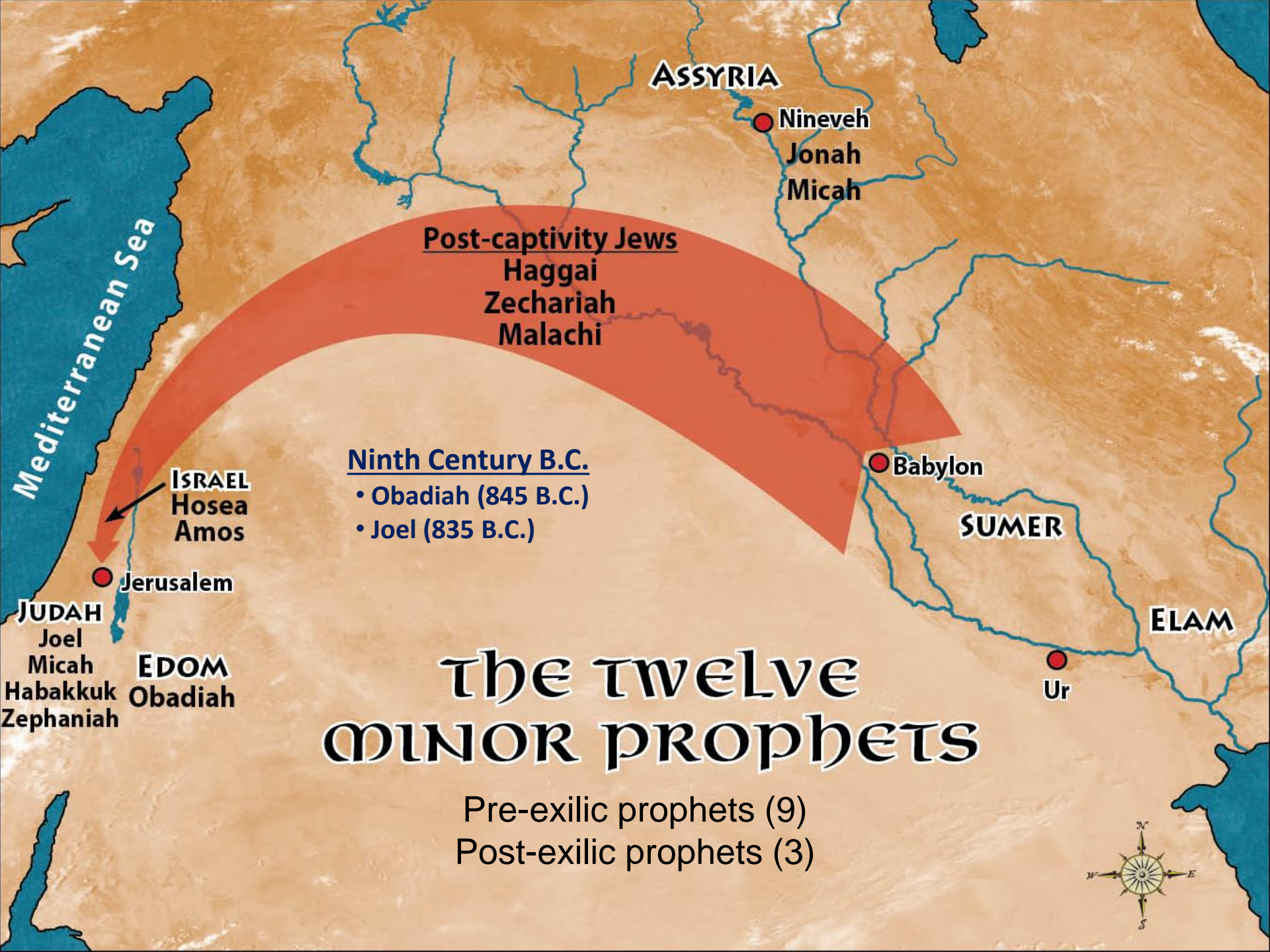
“Judgment is not final, nor the only thing God has planned. Joel also *predicts the outpouring of the Spirit of God (2:28-29) and a glorious restoration of Judah & Jerusalem (3:1, 17-21)*. Thus, Joel’s message embraces both judgment and hope for restoration. The basis for that promised deliverance is national repentance (2:12-13). Both in the midst of the present devastation by the locust plague (1:13-14) and in the warning of a future judgment, Joel issues a call for the people to repent (2:12-17). Joel opens with Zion reeling from God’s devastating visitation (1:1-12) and closes with blessing flowing from Zion, a city made holy by the presence of God (3:18-21).”



Joel: The Day of the LORD

R. E. Showers, *Maranatha: Our Lord Comes* (1995)

“... the Day of the Lord in the future will be at least twofold in nature. Just as each day of creation and the Jewish day consisted of two phases – a time of darkness (‘evening’) followed by a time of light (‘day’) [Gen. 1:4-6] – so the future Day of the Lord will consist of two phases, a period of darkness (judgment) followed by a period of light (divine rule & blessing).”



ASSYRIA

Nineveh
Jonah
Micah

Post-captivity Jews
Haggai
Zechariah
Malachi

Ninth Century B.C.
• Obadiah (845 B.C.)
• Joel (835 B.C.)

Babylon

SUMER

ELAM

Ur

ISRAEL
Hosea
Amos

Jerusalem

JUDAH
Joel
Micah
Habakkuk
Zephaniah

EDOM
Obadiah

the twelve MINOR prophets

Pre-exilic prophets (9)
Post-exilic prophets (3)



THE DIVIDED KINGDOM





Solomon's Empire

- The territory of Israel before David became king
- Area conquered by David and inherited by Solomon
- Area under strong economic influence of Solomon



Isaiah's Place in Israel's History

Patriarch Era

2166-1876 BC

Exodus Era

1876-1446 BC

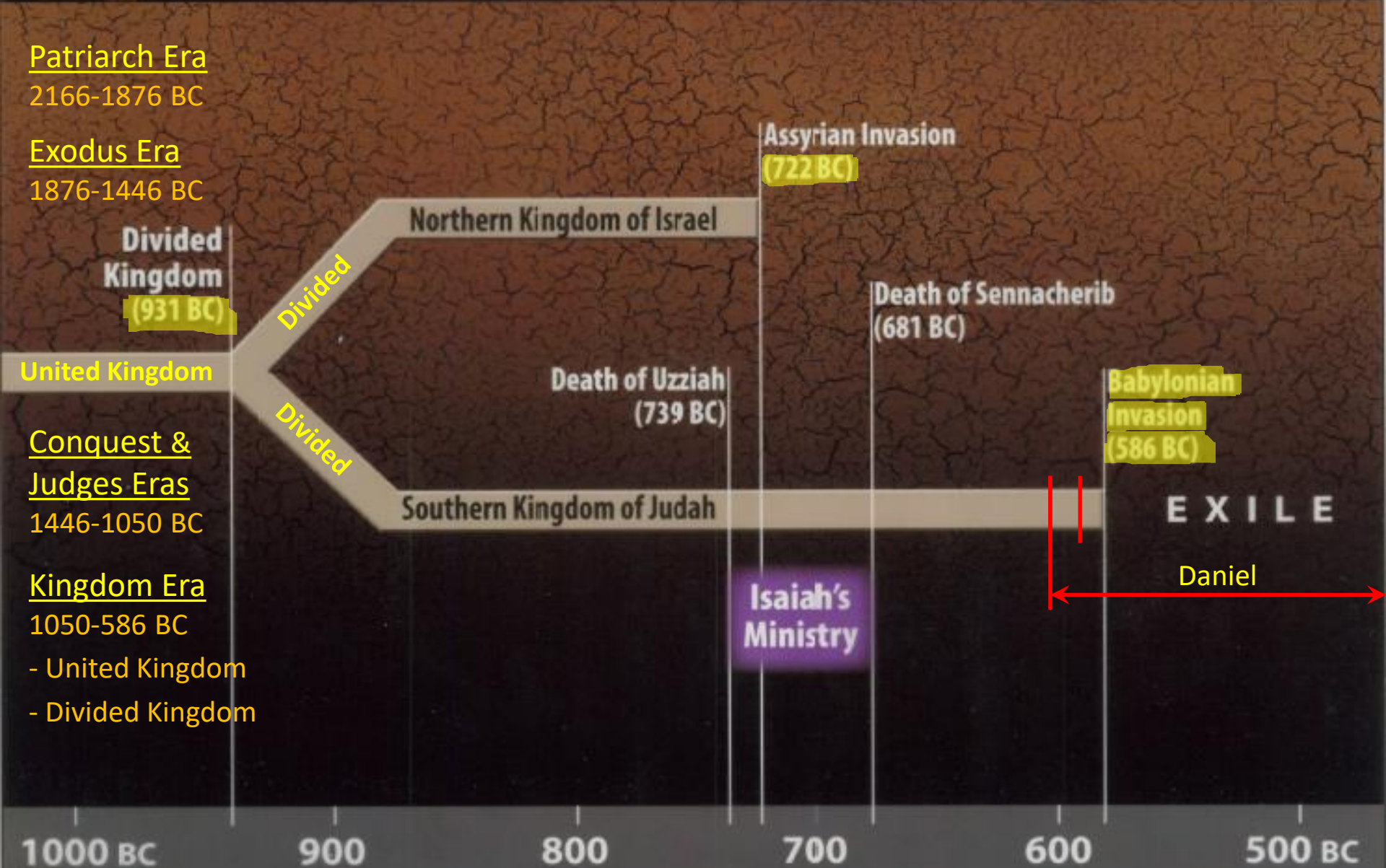
Conquest & Judges Eras

1446-1050 BC

Kingdom Era

1050-586 BC

- United Kingdom
- Divided Kingdom



THE DIVIDED KINGDOM

Kings of Israel

Jeroboam 931–910 B.C.

Nadab 910–909 B.C.

Baasha 909–886 B.C.

Elah 886–885 B.C.

Zimri 885 B.C.

Omri 885–874 B.C.

Ahab 874–853 B.C.

Ahaziah 853–852 B.C.

Joram 852–841 B.C.

Jehu 841–814 B.C.

Jehoahaz 814–798 B.C.

Jehoash 798–782 B.C.

Jeroboam II 782 (793)–753 B.C.

Zechariah 753–752 B.C.

Shallum 752 B.C.

Menahem 752–742 B.C.

Pekahiah 742–740 B.C.

Pekah 740 (752)–732 B.C.

Hoshea 732–722 B.C.

Kings of Judah

Rehoboam 931–913 B.C.

Abijam 913–911 B.C.

Asa 911–870 B.C.

Jehoshaphat 870 (873)–848 B.C.

Jehoram 848 (853)–841 B.C.

Ahaziah 841 B.C.

Athaliah 841–835 B.C.

Joash 835–796 B.C.

Amaziah 796–767 B.C.

Uzziah 767 (792)–740 B.C.

Jotham 740 (750)–731 B.C.

Ahaz 731 (735)–715 B.C.

Hezekiah 715 (729)–686 B.C.

Manasseh 686 (696)–642 B.C.

Amon 642–640 B.C.

Josiah 640–609 B.C.

Jehoahaz 609 B.C.

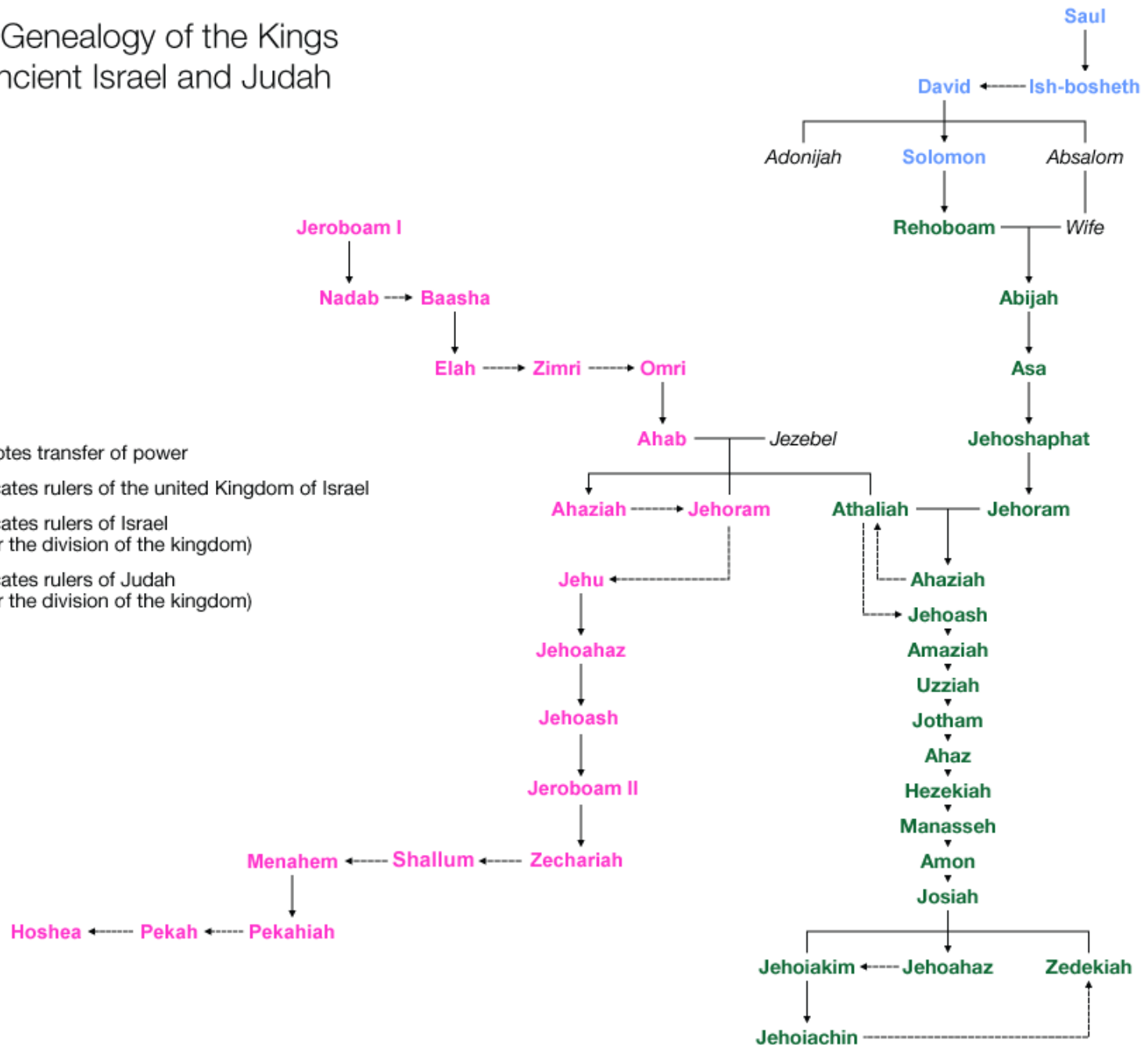
Jehoiakim 609–598 B.C.

Jehoiachin 598–597 B.C.

Zedekiah 597–586 B.C.

The Genealogy of the Kings of Ancient Israel and Judah

- ▼ Denotes transfer of power
- Indicates rulers of the united Kingdom of Israel
- Indicates rulers of Israel (after the division of the kingdom)
- Indicates rulers of Judah (after the division of the kingdom)



HEAD OF GOLD
KINGDOM OF BABYLON

**CHEST & ARMS
OF SILVER**
KINGDOM OF MEDES
& PERSIANS

**BELLY & THIGHS
OF BRONZE**
KINGDOM OF
ANCIENT GREECE

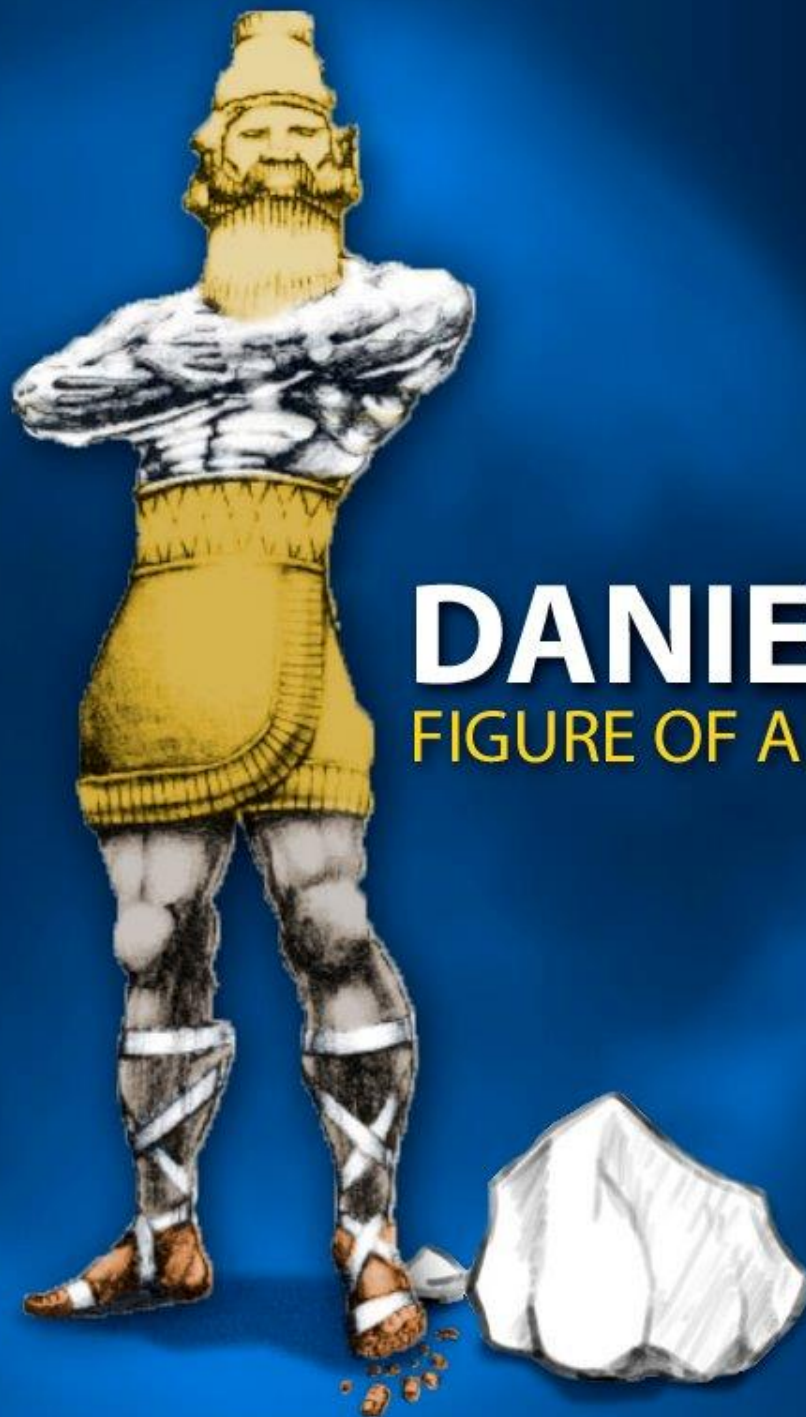
LEGS OF IRON
KINGDOM OF
ANCIENT ROME

**FEET OF IRON
& CLAY**
KINGDOM OF
RESTORED ROME

CRUSHING ROCK
KINGDOM OF GOD

DANIEL 2

FIGURE OF A MAN



Initial
Strong
Phase

Revived,
Restored
Weaker
Phase

Daniel's Seventy Weeks

70 Weeks 490 Years

69 Weeks
483 Years

70th Week
7 Years

7 Weeks
49 Years

62 Weeks
434 Years

Church
Age
Unknown
to Daniel

1 Week
3½ Years | 3½ Years

↑
DECREE TO
REBUILD
WALLS OF
JERUSALEM

↑
DECREE TO
REBUILD
WALLS
COMPLETED

↑
TRIUMPHAL
ENTRY OF
CHRIST INTO
JERUSALEM

↑
DEATH
OF THE
MESSIAH

↑
DESTRUCTION
OF JERUSALEM

↑
COVENANT
BETWEEN
ISRAEL AND
ANTICHRIST

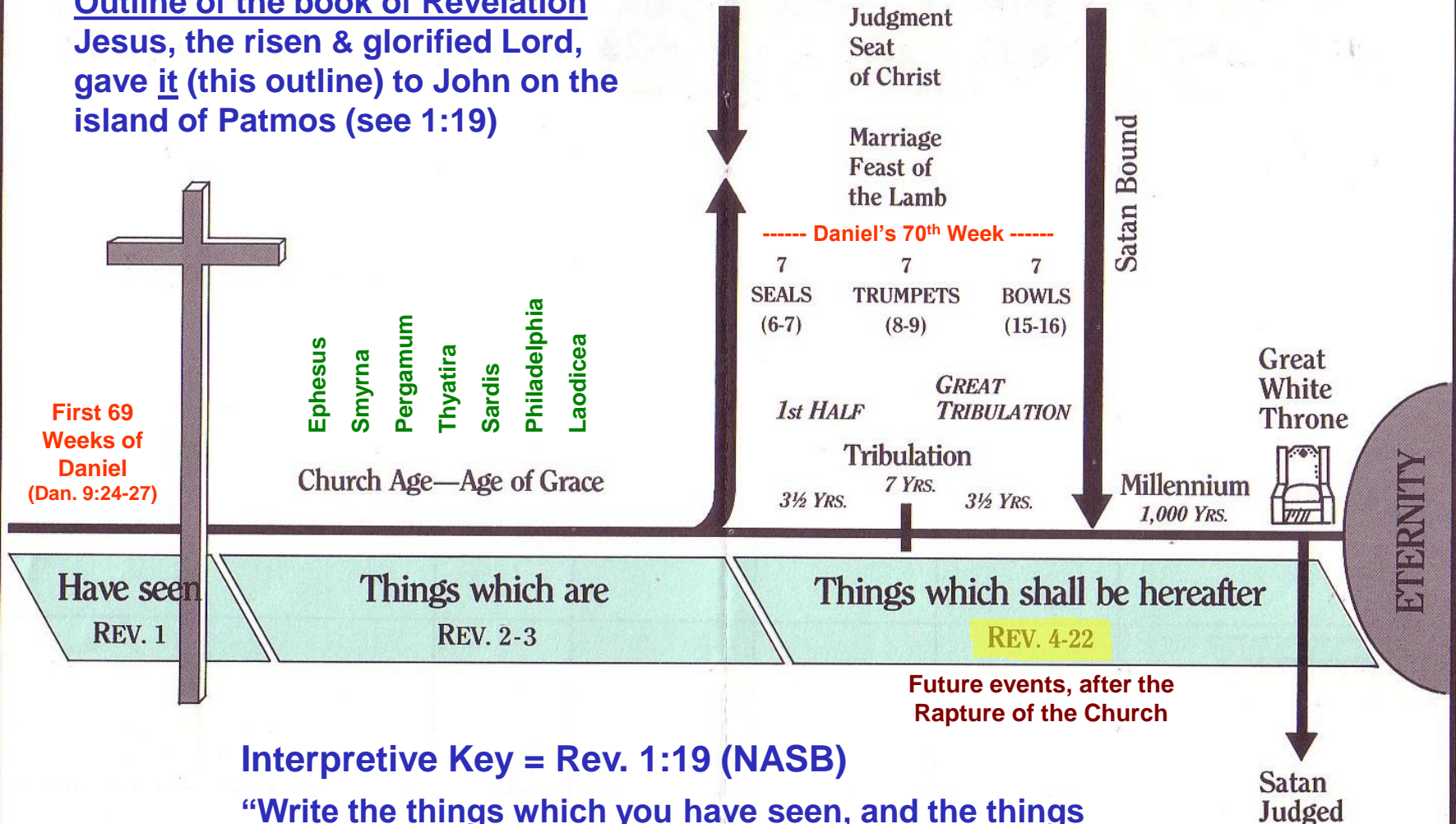
↑
ANTICHRIST
BREAKS
COVENANT
WITH ISRAEL

↑
SECOND
COMING
OF CHRIST

Outline of the book of Revelation
 Jesus, the risen & glorified Lord,
 gave it (this outline) to John on the
 island of Patmos (see 1:19)

RAPTURE (4-5)

SECOND COMING (19-21)



Interpretive Key = Rev. 1:19 (NASB)

“Write the things which you have seen, and the things which are, and the things which will take place after these things.” (see 4:1)

END-TIME EVENTS



Church-age believers
rewarded at the
Judgment Seat of Christ



Marriage of the
Church to Christ

Church-age Believers in Heaven with Christ

Church Age ends
with the Rapture
of the Church



Resurrection
of Church-
age believers



Antichrist
signs a covenant
with Israel

3.5 Years



Antichrist
becomes world leader
and breaks covenant
with Israel

3.5 Years

Return of Christ with
Church-age
believers

Regathering of Israel
Judgment of the Gentiles
Restoration of Israel



Church Age

Millennium

Eternity

Seal, trumpet, and bowl judgments



Tribulation begins

Tribulation ends

The Day of the Lord

