

# JUDE

CONTENDING FOR THE FAITH

*The Letter of*  
**Jude**

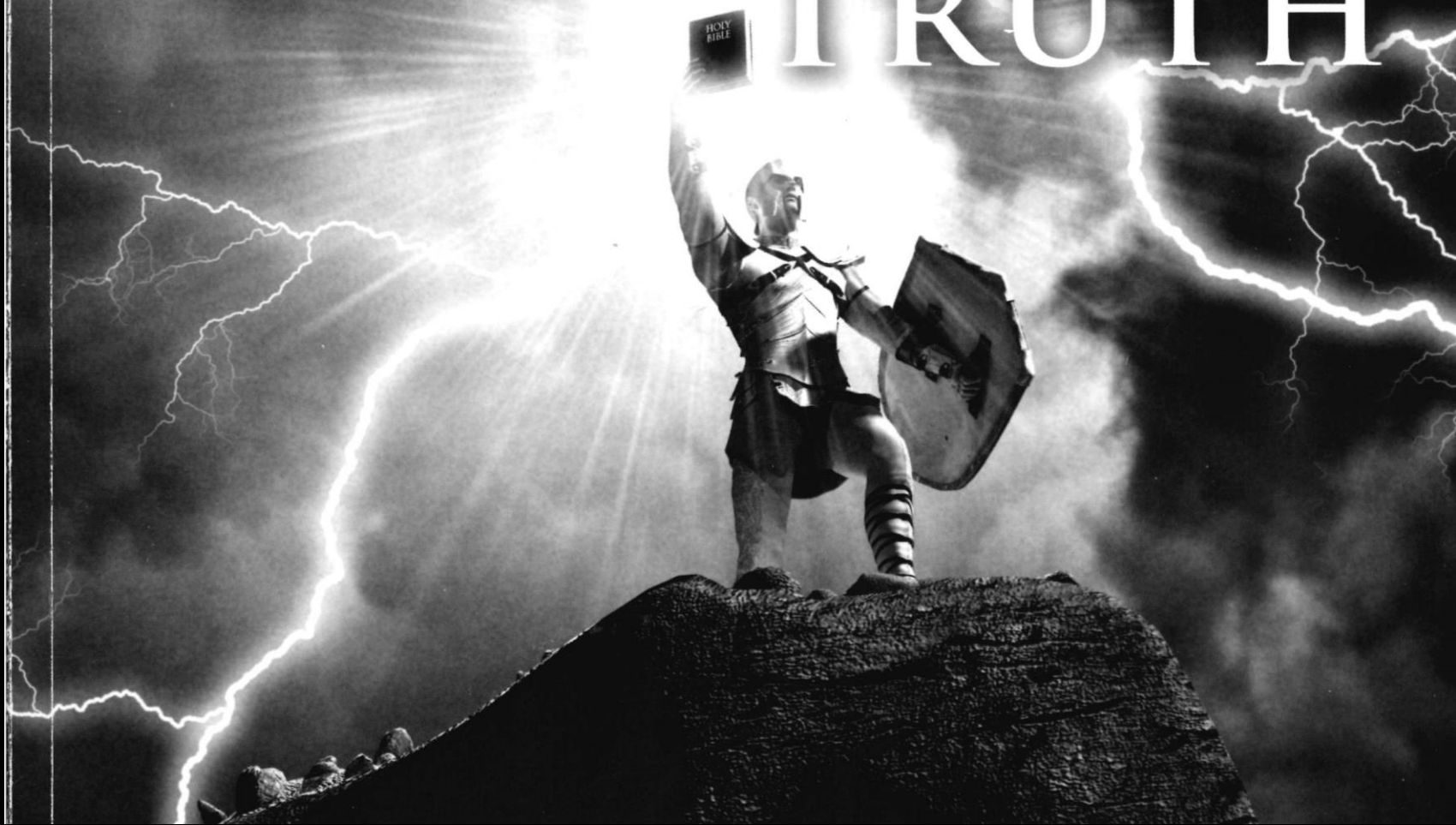
*Fight for the Truth*



# ZEALOUS

FOR THE

# TRUTH





Kenneth G. Hanna. From Gospels to Glory (2015)



Second Peter is the last testament of Simon Peter (1:12-15). Peter *is conscious* that his martyrdom is rapidly approaching, Second Peter *is reminiscent* of Paul's second letter to Timothy. The church is *facing assault* from a hostile world, but it is also *being infiltrated* by false teachers (2:1-22). The church is *at risk of being infected* by the growing indifference to Christ's return and the judgment to follow (3:1-16). Second Peter might well have been written today at the dawning of a third millennium. Like a mirror, it reflects the pagan culture of our times and the prevailing condition of the church. 2<sup>nd</sup> Peter is greatly needed, yet it is *little known* and is *lightly regarded* in our time.





D. Edmond Hiebert. Second Peter and Jude (1989)



Each of the Petrine epistles presents a timely message. In 1 Peter the emphasis is on Christian suffering inflicted by a hostile world; *in 2 Peter the stress is on the dangers arising from apostasy within the church.* The first is an exhortation to endurance and loyalty to Christ amid undeserved opposition; *the second is an appeal for loyalty to Christ in the midst of subtle heresy.* First Peter instructs believers how to react to their external enemies, while *the second epistle* strengthens believers to resist the internal adversaries of the truth. The first encourages hope amid suffering; *the second* accentuates the need for full knowledge as the safeguard against vicious error. Thus, the pertinent message of 1 Peter to persecuted believers is supplemented by the equally apt warning against prevalent apostasy in 2 Peter.



*John R. W. Stott, The Epistles of John (pub. July 1964).  
Part of the Tyndale New Testament Commentaries*



“In 2<sup>nd</sup> and 3<sup>rd</sup> John, the topic that lies behind both letters is the visits of itinerant teachers and what treatment is to be given them. Both letters are concerned with Christian truth and love, and their relationship to hospitality. However, the message of each differs. In 2<sup>nd</sup> John the church is warned not to extend hospitality to false teachers who deny the doctrine of the incarnation; while in 3<sup>rd</sup> John, “the Elder” commends Gaius for the hospitality he has shown to teachers of the truth, urges him to continue it, and sharply rebukes Diotrephes for his refusal to welcome them and for his opposition to those who wished to. The two letters must be read together if we’re to gain a balanced understanding of the duties and limits of Christian hospitality.”



*D. Edmond Hiebert. Second Peter and Jude (1989)*



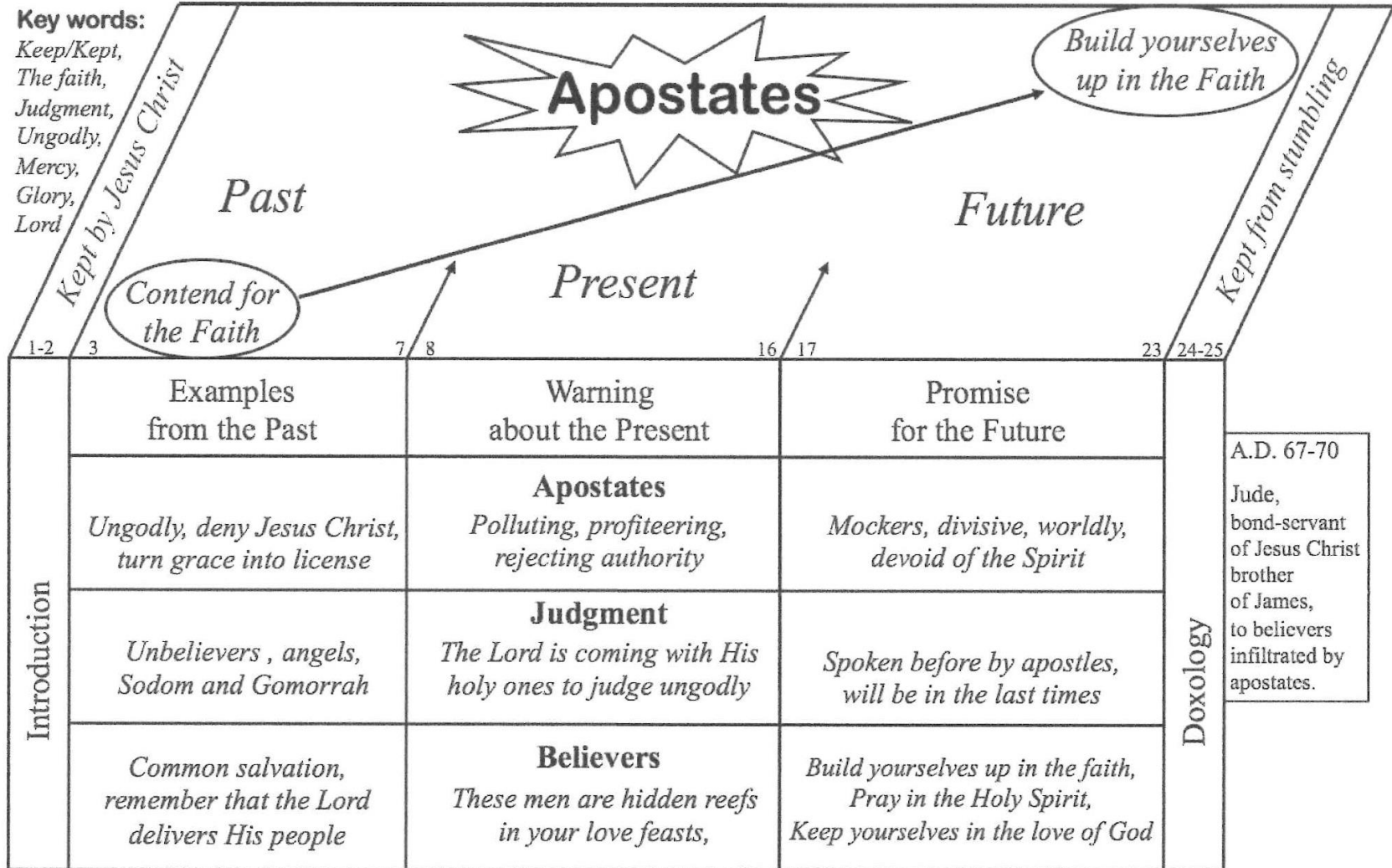
“The brief epistle of Jude is without a parallel in the N.T. for its vehement denunciation of libertines & apostates. While displaying affectionate concern for true believers, it burns with fiery indignation and vivid pronouncements of judgment upon religious sensualists. It heaps denunciation upon errorists who pollute the purity of the faith and insists that the revelation of God in Christ cannot be compromised. In our day when an increasing number regard truth as relative and are growing more willing to consider all religious systems as having some validity, many suppose that this epistle has lost its relevance for today. But as long as it is true that belief influences and motivates conduct, and as long as God’s holiness continues to stand in opposition to all sin and evil, so long will this epistle retain its relevance by declaring God’s unchanging message to men.”

# JUDE: Contending for The Faith

**Key verse: 3,** *I felt the necessity to write to you appealing that you contend earnestly for the faith.*

## Key words:

*Keep/Kept,  
The faith,  
Judgment,  
Ungodly,  
Mercy,  
Glory,  
Lord*





# The Books of the Bible



# Books of the Bible

## Old Testament

## New Testament

Genesis  
Exodus  
Leviticus  
Numbers  
Deuteronomy

### Law

Joshua  
Judges  
Ruth  
1 Samuel  
2 Samuel  
1 Kings  
2 Kings  
1 Chronicles  
2 Chronicles  
Ezra  
Nehemiah  
Esther

### History

Job  
Psalms  
Proverbs  
Ecclesiastes  
Song of Songs  
Isaiah  
Jeremiah  
Lamentations  
Ezekiel  
Daniel

### Poetry

### Major Prophets

Hosea  
Joel  
Amos  
Obadiah  
Jonah  
Micah  
Nahum  
Habakkuk  
Zephaniah  
Haggai  
Zechariah  
Malachi

### Minor Prophets

Matthew  
Mark  
Luke  
John  
Acts

### Gospels

### Church History

Romans  
1 Corinthians  
2 Corinthians  
Galatians  
Ephesians  
Philippians  
Colossians

### Letters

Philemon  
Titus  
2 Timothy  
1 Timothy  
2 Thessalonians  
1 Thessalonians

### Letters

Revelation  
Jude  
3 John  
2 John  
1 John  
2 Peter  
1 Peter  
James  
Hebrews

### Letters

### Prophecy



# BOOKS OF THE BIBLE

## OLD TESTAMENT - 46 Books

### LAW (PENTATEUCH)-5

**GENESIS**  
**EXODUS**  
**LEVITICUS**  
**NUMBERS**  
**DEUTERONOMY**

### HISTORICAL BOOKS -16

**JOSHUA**  
**JUDGES**  
**RUTH**  
**1 SAMUEL**  
**2 SAMUEL**  
**1 KINGS**  
**2 KINGS**  
**1 CHRONICLES**  
**2 CHRONICLES**  
**EZRA**  
**NEHEMIAH**  
**TOBIT**  
**JUDITH**  
**ESTHER**  
**1 MACCABEES**  
**2 MACCABEES**

### WISDOM BOOKS - 7

**JOB**  
**PSALMS**  
**PROVERBS**  
**ECCLESIASTES**  
**SONG OF SONGS**  
**WISDOM**  
**SIRACH**

### PROPHETIC BOOKS - 18

**ISAIAH**  
**JEREMIAH**  
**LAMENTATIONS**  
**BARUCH**  
**EZEKIEL**  
**DANIEL**  
**HOSEA**  
**JOEL**  
**AMOS**  
**OBADIAH**  
**JONAH**  
**MICAH**  
**NAHUM**  
**HABAKKUK**  
**ZEPHANIAH**  
**HAGGAI**  
**ZECHARIAH**  
**MALACHI**

## NEW TESTAMENT - 27 Books

### GOSPELS-4

**MATTHEW**  
**MARK**  
**LUKE**  
**JOHN**

### PAUL'S LETTERS TO FRIENDS - 4

**1 TIMOTHY**  
**2 TIMOTHY**  
**TITUS**  
**PHILEMON**

### HISTORY - 1

**ACTS**

### PAUL'S LETTERS TO CHURCHES - 9

**ROMANS**  
**1 CORINTHIANS**  
**2 CORINTHIANS**  
**GALATIANS**  
**EPHESIANS**  
**PHILIPPIANS**  
**COLOSSIANS**  
**1 THESSALONIANS**  
**2 THESSALONIANS**

### GENERAL LETTERS - 8

**HEBREWS**  
**JAMES**  
**1 PETER**  
**2 PETER**  
**1 JOHN**  
**2 JOHN**  
**3 JOHN**  
**JUDE**

### APOCALYPTIC BOOK-1

**REVELATION**

# WHO WROTE THE BOOK OF JUDE?

- JUDAS ISCARIOT - THE BETRAYER OF JESUS MATT. 10:30
- JUDAS, THE SON OF JAMES - ALSO CALLED THADDEUS LUKE 6:16
- ✓ • JUDE, A BROTHER OF JESUS MATT. 13:56
- JUDAS, PAUL'S HOST IN DAMASCUS ACTS 9:11
- JUDAS, CALLED BARSABBAS ACTS 15:22
- JUDAS, A REVOLUTIONARY LEADER ACTS 5:37
- JUDAH, A PATRIARCH IN THE GENEALOGY OF MARY LUKE 3:30
- JUDAH, A PATRIARCH IN THE GENEALOGY OF JOSEPH MATT. 1:2