

*The Letter to
God's Elect*

II Peter



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“carried along by the Holy Spirit”



In the production of Scripture God and man were active participants. God was the source of the content of Scripture, so that what it says is what God has said. But the human author also actively spoke; he was more than a recorder. Yet what he said came from God. Although actively speaking, he was carried along by the Holy Spirit.

Acts 27:15 – “The ship was caught by the storm & could not head into the wind, so we gave way to it and were driven along.”

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|------------------------------|-------------------------------|-------------------------|--------------------------|---------------------------------|------------------------|--|
| ZAYIN 7 ז Z | VAV 6 ו V=V, V=O, V=U | HE 5 ה H | DALET 4 ד D | GIMEL 3 ג G | BET 2 ב B=V, B=B | ALEF 1 א A=A, A=E, A=I, A=O, A=U |
| NUN 50 נ N | MEM 40 מ M | LAMED 30 ל L | KAF 20 כ K=KH, K=K | YOD 10 י Y | TET 9 ט T | CHET 8 ח CH |
| SHIN 300 ש SH=SH, SH=S | RESH 200 ר R | QOF 100 ק C, K, Q | TSADI 90 צ TZ | PE 80 פ P=F, P=P | 'AYIN 70 ע S | SAMEKH 60 ס S |
| TSADI SOFIT 900 ץ TZ | PE SOFIT 800 ף F=F, F=P | NUN SOFIT 700 ן N | MEM SOFIT 600 ם M | KAF SOFIT 500 ך K=KH, K=K | | TAV 400 ת TH |

THE HEBREW ALPHABET אָלף-בֵּית עֵבֶרִי

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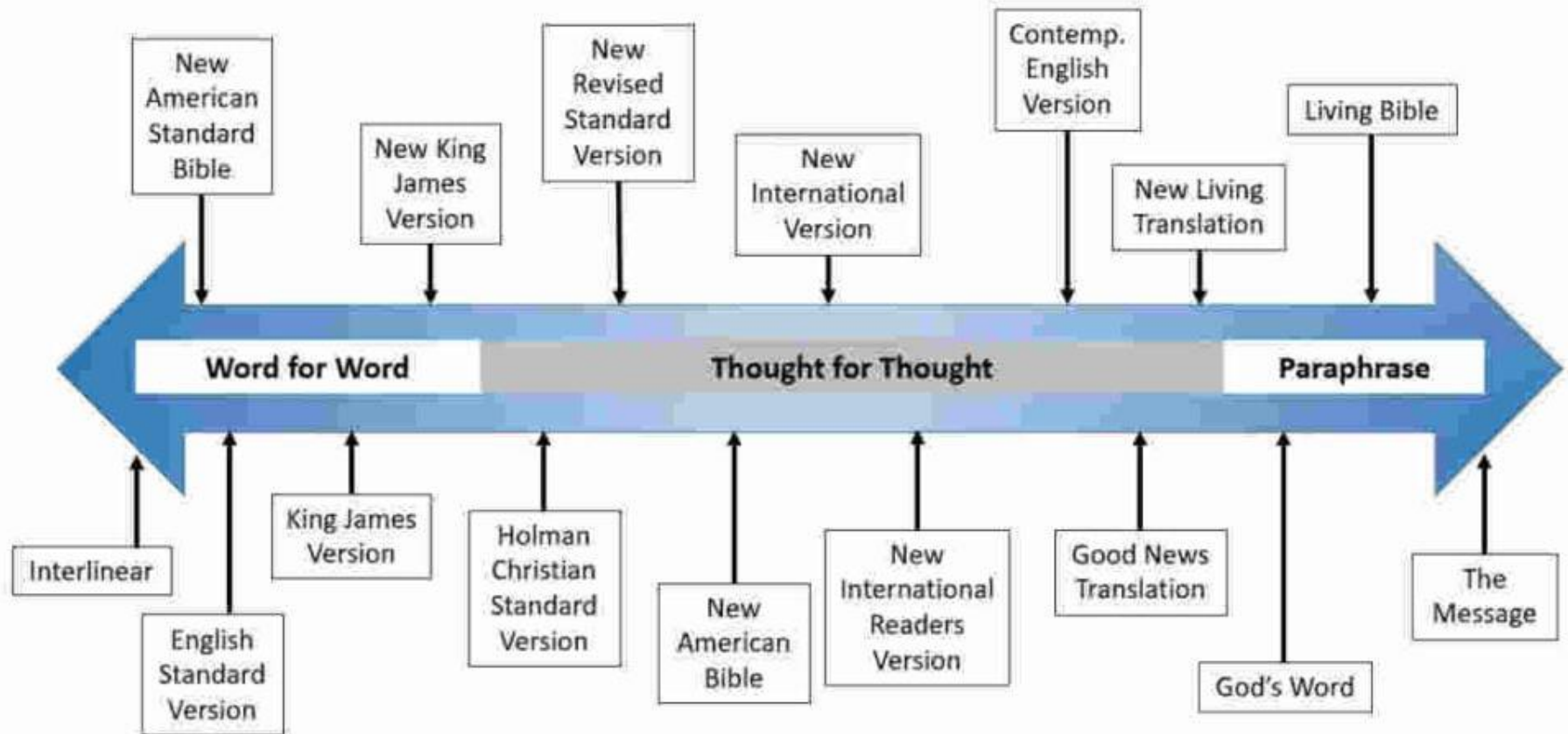
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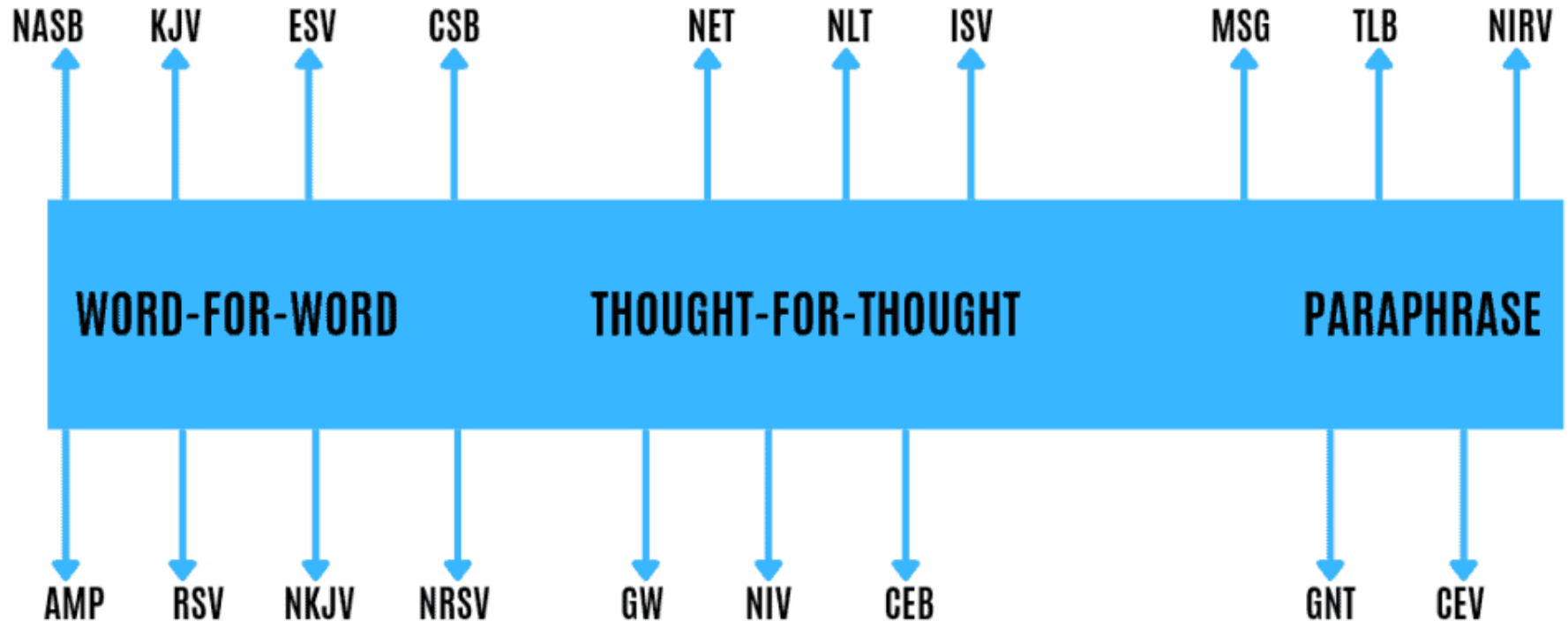
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BIBLE TRANSLATION CHART



BIBLE TRANSLATION CHART



NASB: New American Standard Bible

AMP: Amplified Bible

ESV: English Standard Version

RSV: Revised Standard Version

KJV: King James Version

NKJV: New King James Version

CSB: Christian Standard Bible

NRSV: New Revised Standard Version

NET: New English Translation

NIV: New International Version

NLT: New Living Translation

GW: God's Word Translation

HCSB: Holman Christian Standard Bible

ISV: International Standard Version

CEB: Common English Bible

MSG: The Message

GNT: Good News Translation

TLB: The Living Bible

NIRV: New International Readers

Version



What are Critical Scholars?



Historical (or, Literary) criticism is a branch of literary analysis that investigates the origins of ancient texts in order to understand “the world behind the text.”

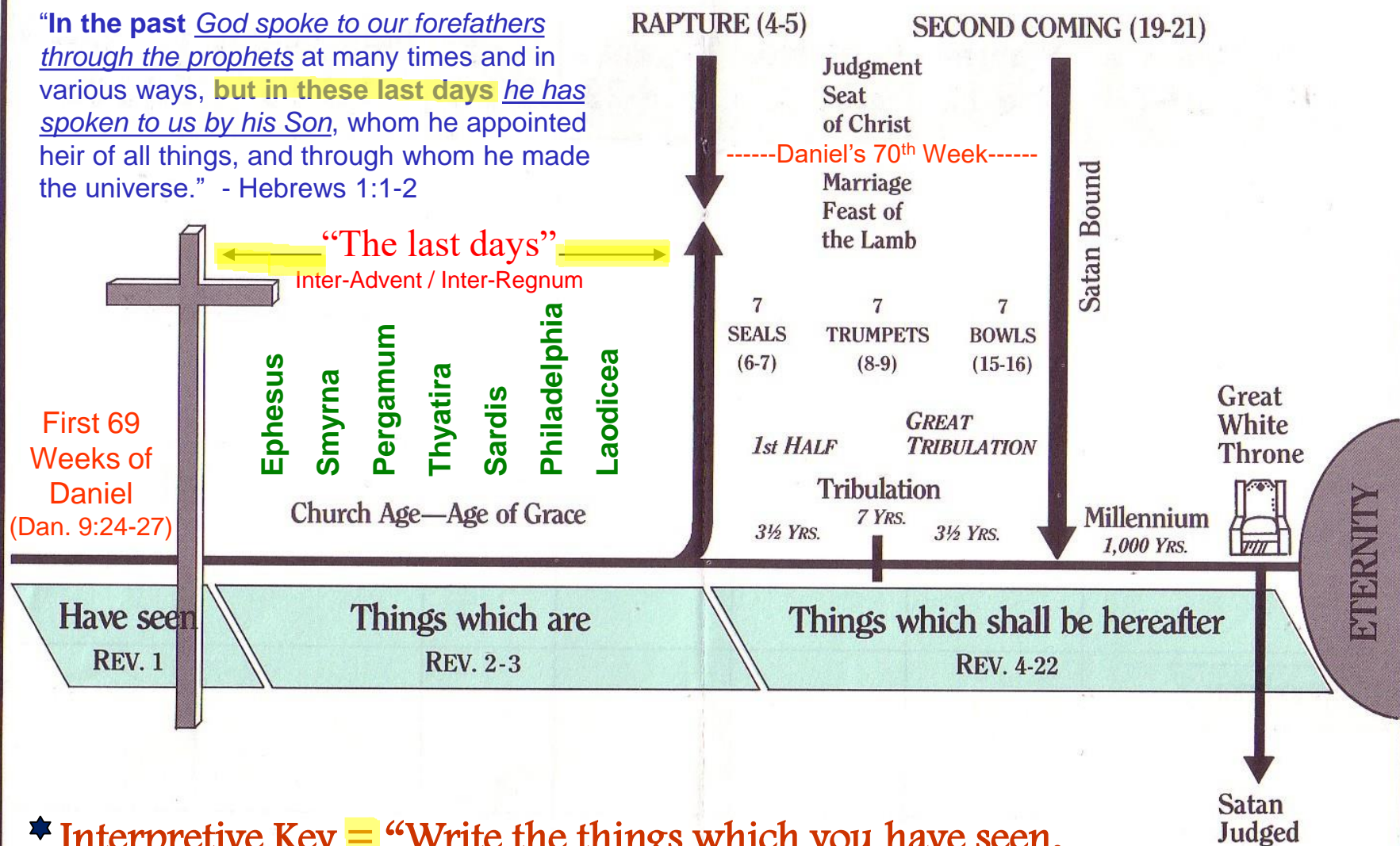
HIGHER CRITICISM or Historical Criticism



LOWER CRITICISM or Textual Criticism

The discipline concerned with *the recovery of original texts* especially of Scripture *through the collation of extant manuscripts*.

"In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe." - Hebrews 1:1-2



★ Interpretive Key = “Write the things which you have seen, and the things which are, and the things which will take place after these things.” (Revelation 1:19, NASV)

The Three Kinds of Books in the New Testament

Historical

Matthew
Mark
Luke
John
Acts

Pauline

TO CHURCHES:

Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians

TO INDIVIDUALS:

1 Timothy
2 Timothy
Titus
Philemon

General

Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
Jude
Revelation

TIME LINE OF THE NEW TESTAMENT

Historical Books

| Gospel–Acts | | | | | | post–Acts | | |
|-------------|------------|------------|------------|------------|------------|------------|------------|------------|
| A.D. 0 | A.D. 30 | A.D. 48 | A.D. 50 | A.D. 53 | A.D. 60 | A.D. 62 | A.D. 67 | A.D. 95 |

Pauline Epistles

| | | | | | | | | |
|--|--|-----------|------------------------------------|--|--|--------------------|-----------|--|
| | | Galatians | 1 Thessalonians 2 Thessalonians | 1 Corinthians 2 Corinthians Romans | Ephesians Colossians Philemon Philippians | 1 Timothy Titus | 2 Timothy | |
|--|--|-----------|------------------------------------|--|--|--------------------|-----------|--|

General Epistles

| | | | | | | | | |
|--|--|-------|--|--|--|--------------------|-----------------|--|
| | | James | | | | 1 Peter 2 Peter | Hebrews Jude | 1 John 2 John 3 John Revelation |
|--|--|-------|--|--|--|--------------------|-----------------|--|

Where Godliness Comes From

Lesson 5 • Titus 2:11—3:3

“The two comings of Christ are like two windows. Thru the western window a solemn light streams from Mount Calvary. Thru the eastern window shines the light of a brighter day. And it is because of these two windows that the present age is well lit for the believer. Centered on the cross, focused on the future; we cannot afford to do without the light coming from both directions.”

The Message of 1 Timothy and Titus (BST)

John R. W. Stott





Dr. Kenneth Hanna, From the Gospels to Glory, (2015)

Second Peter is the last testament of Simon Peter (1:12-15). Peter *is conscious* that his martyrdom is rapidly approaching. Second Peter *is reminiscent* of Paul's second letter to Timothy. The church is *facing assault* from a hostile world, but it is also *being infiltrated* by false teachers (2:1-22). The church is *at risk of being infected* by the growing indifference to Christ's return and the judgment to follow (3:1-16). Second Peter might well have been written today at the dawning of a third millennium. Like a mirror, it reflects the pagan culture of our times and the prevailing condition of the church. 2nd Peter is greatly needed, yet it is *little known* and is *lightly regarded* in our time.



"Peter, an apostle of Jesus Christ, to God's
elect, strangers in the world, scattered through-
out Pontus, Galatia, Cappadocia, Asia and Bith-
ynia, who have been chosen according to the
foreknowledge of God the Father, through the
sanctifying work of the Spirit, for obedience to
Jesus Christ and sprinkling by his blood: Grace
and peace be yours in abundance."

1 PETER 1:1-2

NIV 1984

THE PROVINCES OF ASIA MINOR 1ST CENTURY A.D.

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First-Century Lands



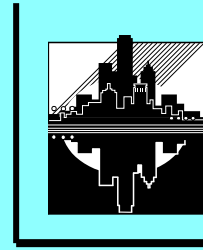
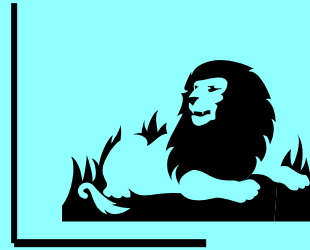
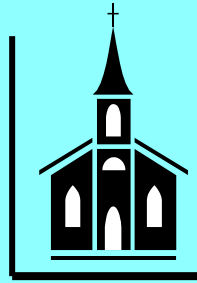
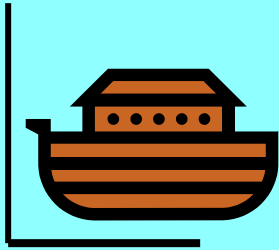
2 PETER 3:17-18

2 PETER

"Therefore, dear friends, since you already know this, be on your **guard** so that you may not be carried away by the error of lawless men and fall from your secure position. But **grow** in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen."

THE FIVE WORLDS

of History, Science & Prophecy



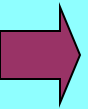
Less than
one month?

1,656 Years

Flood to
Second
Coming

1,000 Years

Forever



“Very Good”
World
Before
The Fall
Genesis 1-2;
cf. 1:31

“The world
of that
time”
Before The
Flood
2 Peter 3:6

“Present
Heavens
& Earth”
2 Peter
3:7

Millennial
Kingdom
Following
Christ’s
Return
Rev. 20

New Heaven
New Earth
Eternity
Future
2 Peter 3:13
Rev. 21-22