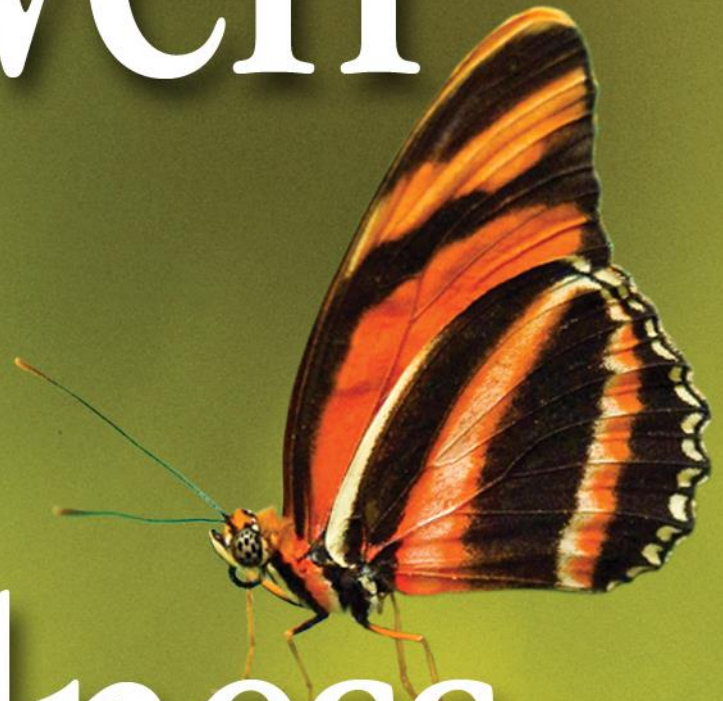




From
Forgiven
to



Faithfulness

Lesson 8 • Faithfulness in History • 2 Timothy 1:9—2:2

From Forgiven to Faithfulness



Philemon, Titus, and 2 Timothy focus upon *forgiveness*, *righteousness* & *faithfulness*. We enter upon the Christian life as God grants us forgiveness in Jesus Christ. As we grow in Christ, our lives become increasingly characterized by righteousness. And God expects faithfulness from us, His servants, until He takes us home to heaven.



Faithfulness in History

Lesson 8 • 2 Timothy 1:9—2:2

OVERVIEW:

God showed Himself faithful to His promoters. Paul and Onesiphorus were faithful to God, while some of their contemporaries were unfaithful. In light of these things, Timothy and believers today are charged to be faithful.



Faithfulness in History

Lesson 8 • 2 Timothy 1:9—2:2

“The words which crystallize the letter for me are the two little monosyllables **su de** (‘but as for you’), which occur four times. Timothy is called to be different. He is not to yield to the pressures of public opinion or conform to the spirit of his age, but rather to stand firm in the truth and the righteousness of God. In my judgment nothing is more needed by Christians in today’s world and church than this same courage.”

John R. W. Stott. The Message of 2 Timothy, 1973.

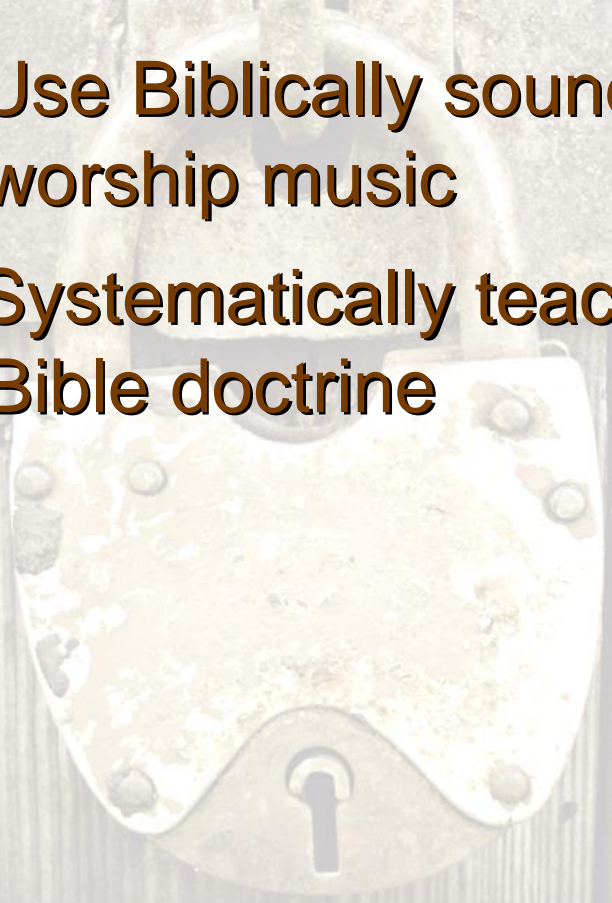




Sound Doctrine

Guard It

- Choose Biblically sound curriculum
- Use Biblically sound worship music
- Systematically teach Bible doctrine





Sound Doctrine

Guard It

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- Use Biblically sound worship music
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Pass It On

- Use mentoring partnerships
- Identify and train “Timothys” in the church
- Encourage people to formal Bible training

FIRST-CENTURY BIBLE LANDS

Paul in Prison





A.D. 59-61

Faithfulness in History

Lesson 8 • 2 Timothy 1:9—2:2

“Second Timothy has appropriately been called Paul’s ‘swan song’. In it we have the final, moving words of that mighty warrior of the cross as he faces death unafraid. It’s the dying appeal of the Apostle to his young associate, exhorting him to *steadfastness* in the ministry in the face of appalling difficulties. It is the most personal of the Pastoral Epistles. It is rich in personal details and gives us a closing picture of the dauntless messenger of Christ, tender and sympathetic, heroic and grand to the very end.”

Dr. Kenneth G. Hanna. From Gospels to Glory: Exploring the New Testament (2015).



1 TIMOTHY 1:3-4

1 TIMOTHY

"As I urged you when I went into Macedonia, stay there in Ephesus so that you may command certain men not to teach false doctrines any longer nor to devote themselves to myths and endless genealogies. These promote controversies rather than God's work—which is by faith."

The Three Kinds of Books in the New Testament

Historical

Matthew
Mark
Luke
John
Acts

Pauline

TO CHURCHES:

Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians

TO INDIVIDUALS:

1 Timothy
2 Timothy
Titus
Philemon

General

Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
Jude
Revelation

TIME LINE OF THE NEW TESTAMENT

Historical Books

Gospel–Acts						post–Acts		
A.D. 0	A.D. 30	A.D. 48	A.D. 50	A.D. 53	A.D. 60	A.D. 62	A.D. 67	A.D. 95

Pauline Epistles

		Galatians	1 Thessalonians 2 Thessalonians	1 Corinthians 2 Corinthians Romans	Ephesians Colossians Philemon Philippians	1 Timothy Titus	2 Timothy	
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General Epistles

		James				1 Peter 2 Peter	Hebrews Jude	1 John 2 John 3 John Revelation
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