

#### The Three Kinds of Books in the New Testament

Historical

Matthew Mark Luke John Acts

## *Pauline* TO CHURCHES:

Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians 1 Thessalonians 2 Thessalonians

TO INDIVIDUALS:

1 Timothy 2 Timothy Titus Philemon *General* Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

#### TIME LINE OF THE NEW TESTAMENT

#### **Historical Books**

Gospel–Acts						post–Acts		
а.d. <b>0</b>	a.d. <b>30</b>	a.d. <b>48</b>	а.d. <b>50</b>	a.d. <b>53</b>	a.d. 60	а.д. <b>62</b>	a.d. <b>67</b>	а.д. <b>95</b>
Paulir	Pauline Epistles							
		Galatians	1 Thessalonians 2 Thessalonians	1 Corinthians 2 Corinthians Romans	Ephesians Colossians Philemon Philippians	1 Timothy Titus	2 Timothy	
General Epistles							<b>^</b>	•
		James				1 Peter 2 <mark>Peter</mark>	Hebrews Jude	1 John <mark>2 John 3 John</mark> Revelation

# Where Godliness Comes From

Lesson 5 • Titus 2:11—3:3

"Thus, the apostle, in this short paragraph of only four verses (11-14), brings together the two boundaries of the Christian era, that is, the first coming of Christ which inaugurated it and the second coming of Christ which will terminate it. He urges us to look back to the one & forward to the other. For we live 'in between times' — suspended rather uncomfortably between the 'already' and the 'not yet'."

The Message of 1 Timothy and Titus (TBST) John R. W. Stott



## Where Godliness Comes From

Lesson 5 • Titus 2:11-3:3

"The two comings of Christ are like two windows. Thru the western window a solemn light streams from Mount Calvary. Thru the eastern window shines the light of a brighter day. And it is because of these two windows that the present age is well lit for the believer. Centered on the cross, focused on the future; we cannot afford to do without the light coming from both directions."

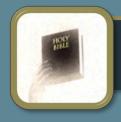
The Message of 1 Timothy and Titus (BST) John R. W. Stott



#### Dr. Kenneth Hanna, From the Gospels to Glory, (2015)

Second Peter is the last testament of Simon Peter (1:12-15). Peter *is conscious* that his martyrdom is rapidly approaching. Second Peter *is reminiscent* of Paul's second letter to Timothy. The church is *facing assault* from a hostile world, but it is also being infiltrated by false teachers (2:1-22). The church is at risk of being infected by the growing indifference to Christ's return and the judgment to follow (3:1-16). Second Peter might well have been written today at the dawning of a third millennium. Like a mirror, it reflects the pagan culture of our times and the prevailing condition of the church. 2<sup>nd</sup> Peter is greatly needed, yet it is *little known* and is *lightly regarded* in our time.





#### What are Critical Scholars?



Historical (or, Literary) criticism is a branch of literary analysis that investigates the origins of ancient texts in order to understand "the world behind the text."

# HIGHER CRITICISM or Historical Criticism LOWER CRITICISM or Textual Criticism

The discipline concerned with *the recovery of original texts* especially of Scripture *through the collation of extant manuscripts*.

#### Two major views of 2 Peter 1:20



Two major views of 2 Peter 1:20 are: (1) No prophecy is to be privately or independently interpreted (cf. false teachers in 3:16). The Holy Spirit, Scripture itself, & the church should be included in the interpretive process. (2) No prophecy originated through the prophet's own interpretation. The preceding and following contexts indicate that this view is probably to be preferred. In vss. 16-19 the subject discussed is the origin of the apostolic message. Did it come from human imaginings, or was it from God? In vs. 20 again the subject is origin. No prophecy of Scripture arose from a merely human interpretation of things. This understanding of vs. 20 is further supported by the explanatory "For" with which vs. 21 begins. Verse 21 explains verse 20 by restating its content and then affirming God as the origin of prophecy.

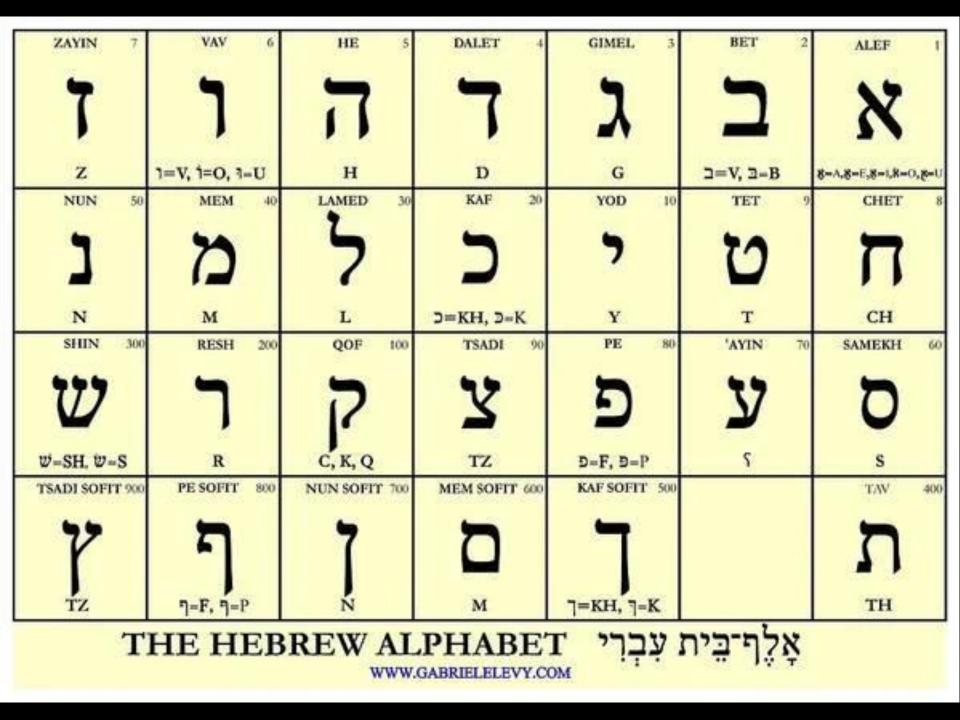


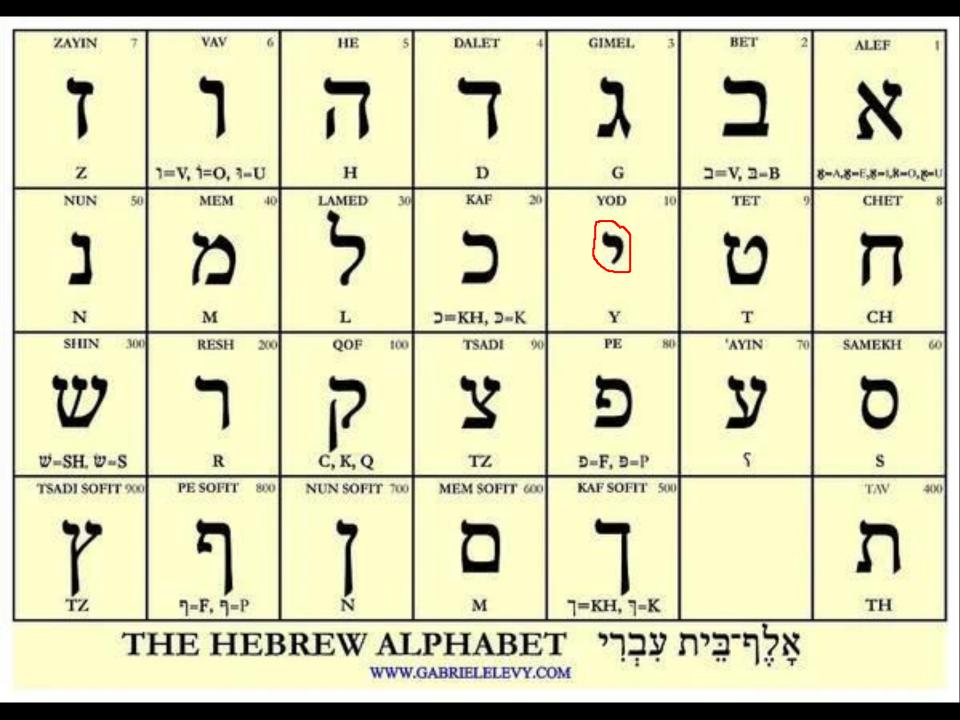
#### "carried along by the Holy Spirit"



In the production of Scripture God and man were active participants. God was the source of the content of Scripture, so that what it says is what God has said. But the human author also actively spoke; he was more than a recorder. Yet what he said came from God. Although actively speaking, he <u>was carried along</u> by the Holy Spirit.

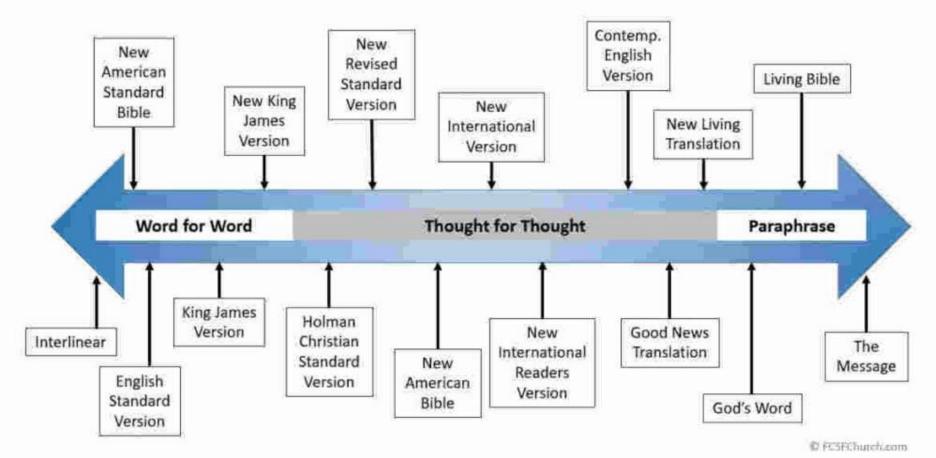
Acts 27:15 – "The ship was caught by the storm & could not head into the wind, so we gave way to it and <u>were</u> <u>driven along</u>."



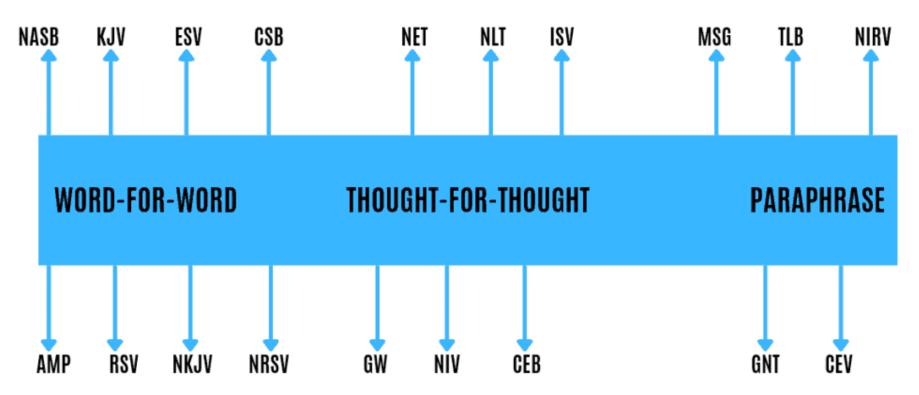




### **BIBLE TRANSLATION CHART**

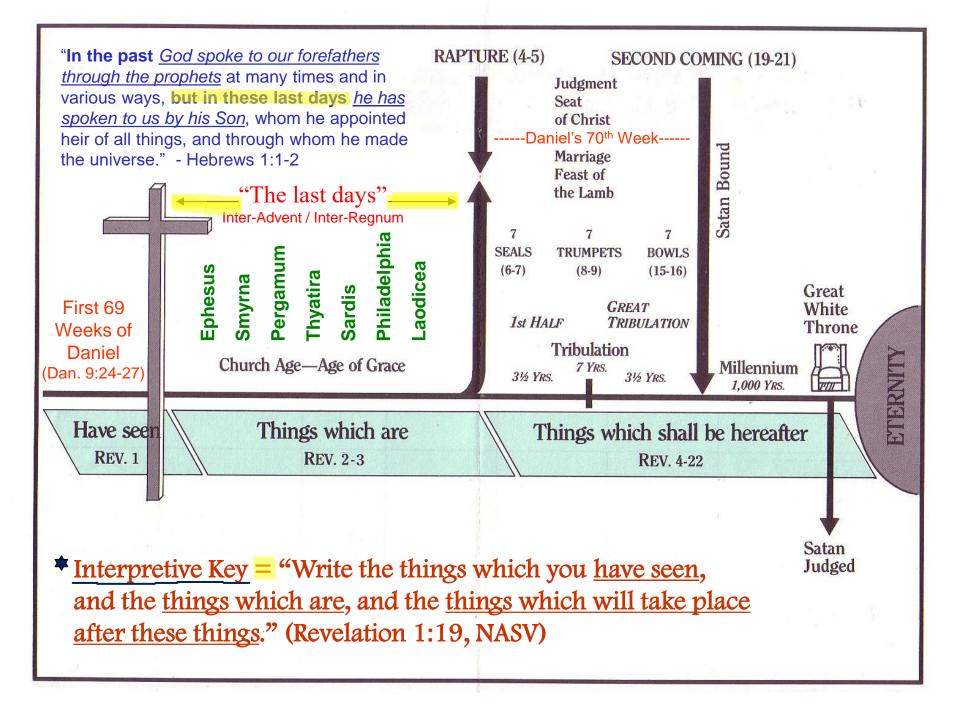


## **BIBLE TRANSLATION CHART**



NASB: New American Standard Bible AMP: Amplified Bible ESV: English Standard Version RSV: Revised Standard Version KJV: King James Version NKJV: New King James Version CSB: Christian Standard BibleISV: IntelNRSV: New Revised Standard VersionCEB: CoNET: New English TranslationMSG: ThNIV: New International VersionGNT: GoNLT: New Living TranslationTLB: TheGW: God's Word TranslationNIRV: NHCSB: Holman Christian Standard BibleVersion

ISV: International Standard Version CEB: Common English Bible MSG: The Message GNT: Good News Translation TLB: The Living Bible NIRV: New International Readers Version



"Peter, an apostle of Jesus Christ, to God's elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood: Grace and peace be yours in abundance."

### **1 PETER 1:1-2**

#### THE PROVINCES OF ASIA MINOR 1ST CENTURY A.D.

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### 2 PETER 3:17-18

### 2 PETER

"Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position. But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen."

### **THE FIVE WORLDS** of History, Science & Prophecy











Less than one month?	1,656 Years	Flood to Second Coming	1,000 Years	Forever
"Very Good" World Before The Fall Genesis 1-2; cf. 1:31	"The world of that time" Before The Flood 2 Peter 3:6	"Present Heavens & Earth" 2 Peter 3:7	Millennial Kingdom Following Christ's Return Rev. 20	New Heaven New Earth Eternity Future 2 Peter 3:13 Rev. 21-22

#### SURVEY OF 2 PETER

Purpose: To warn against false teaching, moral compromise, and doctrinal error in the last days.Date: A.D. 66-67 Key Words: Know, Diligence, Remember / Remind, Corruption Tone: Urgency, Intensity

1	Moral Corruption	Doctrinal Compromise	Prophetic Concern	
	Answers Question:	Answers Question:	Answers Question:	
Introduction	How can I escape defilement?	What shall I expect from "prophets"?	Where will all this end?	Conclusion
1:1–3	Chapter 1	Chapter 2	Chapter 3	3:18
Warning	Be Pure! (v. 4)	Be Aware! (vv. 1–3)	Be Strong! (v. 14)	
Reminder	Verses 12–13	Verses 21–22	Verses 1–2	
Promise	"You will never stumble" (v. 10)	"God will rescue you" (v. 9)	"We look for new hope" (v. 13)	
Perspective	Looking within	Looking back	Looking ahead	

#### 2 PETER: Guard the Truth by Growing in the Knowledge of Christ

