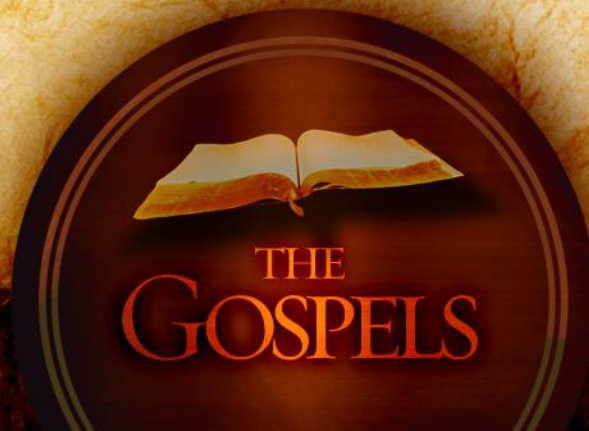




JOHN

Light of the World





INTRODUCTION:

1. The events of John 6 took place over a period of two days, and the chapter is divided into two sections.
 - A. The PICTURE of the Bread of Life (6:1-21)
 - B. The PRESENTATION of the Bread of Life (6:22-71)
2. Jesus' teaching on the bread of life *divides into three parts* corresponding to *the three types of hearers*.
 - A. The first part (vss. 22-40): “the crowd”
 - B. The second part (vss. 41-59): “the Jews”
 - C. The third part (vss. 60-71): “his disciples”



INTRODUCTION:

3. What I really want you to notice is the **popularity** of Jesus at the beginning of chapter 6. Compare it with end (vss. 60-71): “offense”, “desertion”, “betrayal”.
4. What happened? What did Jesus say that caused the grumbling, the arguing, the offense, the desertion, and the betrayal among these so-called “disciples”, “seekers”, “followers”?

ANSWER: Jesus spoke the **truth**!

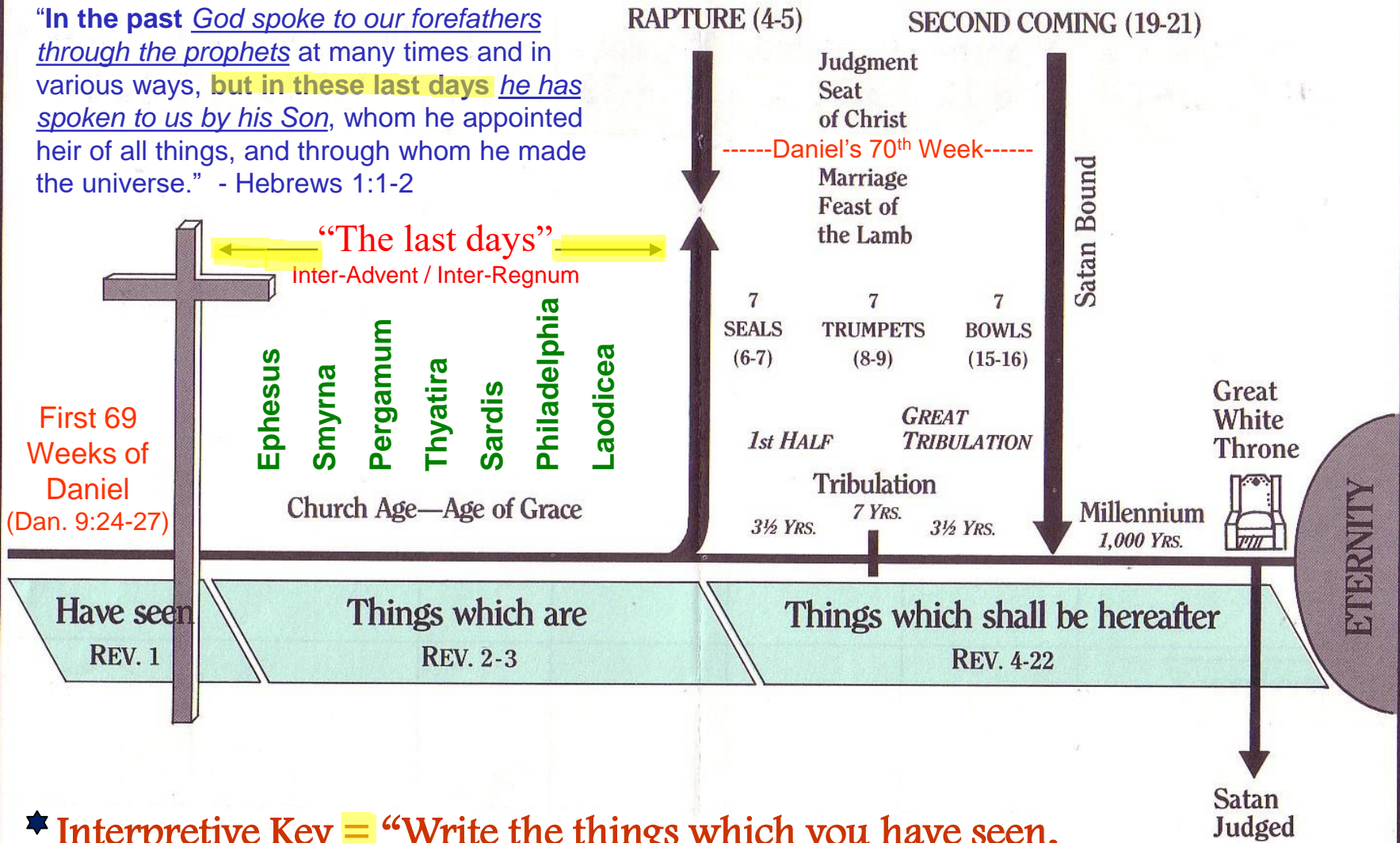
Four times: “I tell you the truth” (vss. 26, 32, 47, 53)



JESUS EXPOSED THEIR MOTIVES (vss. 26-27).

They wanted to make Him their king, but without the cross!

“In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe.” - Hebrews 1:1-2



★ Interpretive Key = “Write the things which you have seen, and the things which are, and the things which will take place after these things.” (Revelation 1:19, NASV)



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JESUS TAUGHT THE TRUTH.

2 TIMOTHY 4:3-4

2 TIMOTHY

“For the time will come when men will not put up with sound doctrine. Instead, to suit their own desires, they will gather around them a great number of teachers to say what their itching ears want to hear. They will turn their ears away from the truth and turn aside to myths.”



JESUS EXPOSED THEIR MOTIVES (vss. 26-27).

They wanted to make Him their king, but without the cross!

JESUS TAUGHT THE TRUTH.

1. The incarnation of the Son of God

- A. Eight times: “bread that came down from heaven”
- B. This caused “the Jews” (41-42) and “his disciples” (60-62) to take offense and to grumble.
- C. These unbelievers objected to seeing in Him anything more than just an ordinary man.



2. His **substitutionary** sacrifice (vs. 51)
 - A. The meaning of substitution atonement
 - B. The evidence for substitution atonement

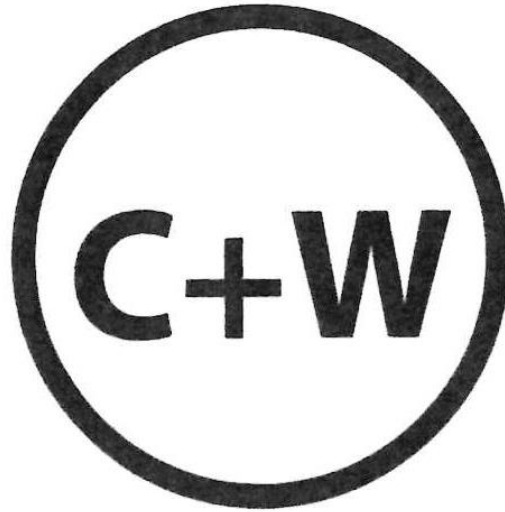
CHALLENGE . . .

- 1) In whom/what are you **trusting** for your salvation?
- 2) Christian, are you making the gospel **clear**?



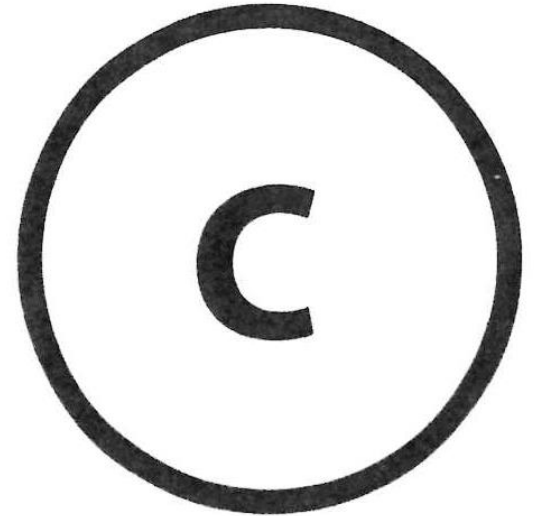
Works

unnecessary



Christ + Works

disappointing



Christ

sufficient

John 19:30 "It is finished"

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]