McCoy Memorial Baptist Church Date: January 15, 2023 Title: "Bread Delivered from Heaven" (Part 1) Text: John 6:22-71

- 1. The events of John 6 took place over a period of two days, and the chapter is divided into two parts (one part for each day).
  - A. The <u>PICTURE</u> of the Bread of Life (6:1-15). Jesus' miracle of the feeding of the 5,000.
  - B. The <u>PRESENTATION</u> of the Bread of Life (6:22-71). Jesus offers himself as the living bread which came down from heaven.
- 2. Jesus' teaching on the bread of life divides into three parts corresponding to the three types of hearers in the audience.
  - A. The first part (vss. 22-40) concerns "the \_\_\_\_\_"
  - B. The second part (vss. 41-59) concerns "the \_\_\_\_\_\_"
  - C. The third part (vss. 60-71) concerns "his \_\_\_\_\_\_"
- 3. What I really want you to notice is the \_\_\_\_\_\_ of Jesus at the beginning of chapter 6. But as the chapter unfolds, we observe a drastic change came over these so called "followers".
  - A. The Jews began to "grumble" (41).
  - B. The Jews began to "argue sharply" among themselves (52).
  - C. Many of his disciples were "offended" and were "grumbling" (61), and then "turned back and no longer followed him" (66).
  - D. One of the Twelve, whom Jesus identified as "a devil", was "later to betray him."

The longest chapter in John's gospel *begins* with <u>5,000</u> (6:10), and *ends* with **ELEVEN** (6:70-71). In other words, "Jesus lost the crowd of 'seekers' with one sermon." (Warren Wiersbe)

4. What happened? What did Jesus say that caused the grumbling, the arguing, the offense, the desertion, & the betrayal among these so-called "seekers", "followers", "disciples"?

ANSWER: Jesus spoke the \_\_\_\_\_! See 26, 32, 47, 53.

## JESUS EXPOSED THEIR \_\_\_\_\_ (vss. 26-27)

They wanted to take Him as their king, but without the cross!

## JESUS TAUGHT THE

Jesus did dilute, camouflage, tone it down, tickle ears (2 Tim. 4:3-4).

\_\_\_.

- 1. The \_\_\_\_\_\_ of the Son of God.
  - A. Eight times: "the bread that came down from heaven".
  - B. This teaching caused "the Jews" (41-42) & "his disciples" (60-62) to take \_\_\_\_\_\_ and to \_\_\_\_\_.
  - C. These unbelievers objected to seeing in Him anything more than just an ordinary man. That's true of many today!
    - 1) Some see Jesus as a \_\_\_\_\_.
    - 2) Others see Jesus as a great \_\_\_\_\_.
    - Still others see Jesus as God's \_\_\_\_\_.
- sacrifice (vs. 51). 2. His \_\_\_\_\_ "This bread is my flesh, which I will give for the life of the world."
  - A. The concept of substitutionary atonement
  - B. The evidence for substitutionary atonement

## CHALLENGE ...

- 1) In whom / in what are you \_\_\_\_\_\_ for your salvation?
- Christian, are making the gospel \_\_\_\_\_?