

The Three Kinds of Books in the New Testament

Historical

Matthew Mark Luke John Acts

Pauline TO CHURCHES:

Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians 1 Thessalonians 2 Thessalonians

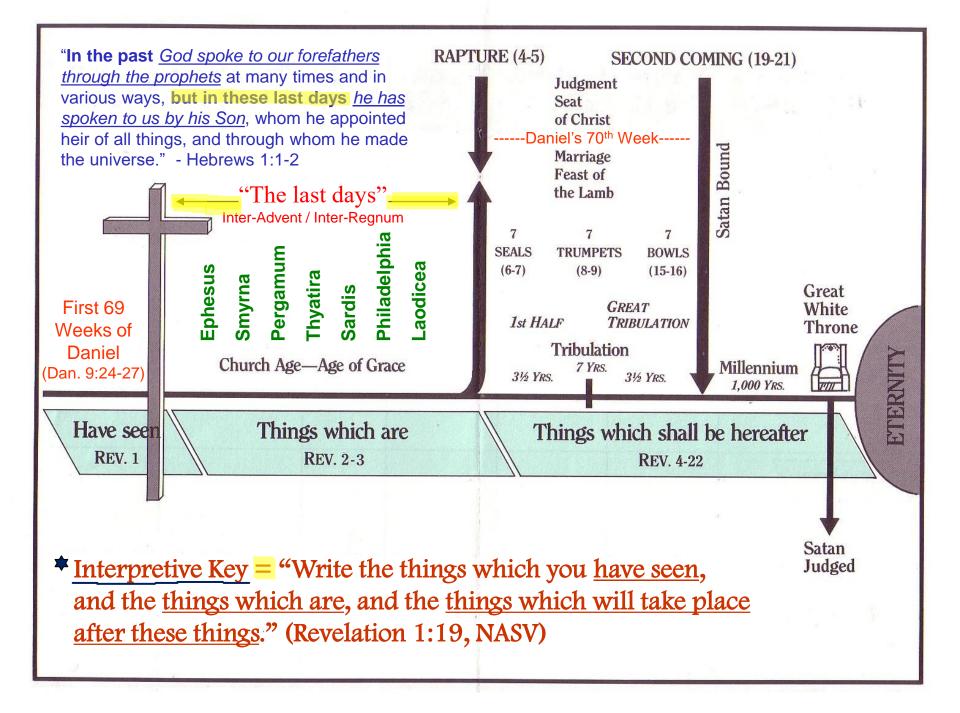
TO INDIVIDUALS:

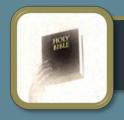
1 Timothy 2 Timothy Titus Philemon *General* Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

TIME LINE OF THE NEW TESTAMENT

Historical Books

| Gospel–Acts | | | | | | post–Acts | | |
|------------------|-------------------|-------------------|------------------------------------|--|--|---------------------------------|-------------------|--|
| а.d. 0 | a.d. 30 | a.d. 48 | а.d. 50 | a.d. 53 | a.d. 60 | а.д. 62 | a.d. 67 | а.д. 95 |
| Paulir | Pauline Epistlês | | | | | | | |
| | | Galatians | 1 Thessalonians 2 Thessalonians | 1 Corinthians 2 Corinthians Romans | Ephesians Colossians Philemon Philippians | 1 Timothy Titus | 2 Timothy | |
| General Epistles | | | | | | | • | • |
| | | James | | | | 1 Peter 2 <mark>Peter</mark> | Hebrews Jude | 1 John <mark>2 John 3 John</mark> Revelation |







<u>NIV Study Bible</u> – Comment on 2 Peter 3:2

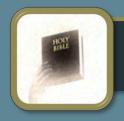
last days - An expression that refers to the whole period introduced by Christ's first coming. These days are last in comparison to OT days, which were preliminary and preparatory. Also, the Christian era is the time of the beginnings of prophetic fulfillment.





NIV Study Bible - Comment on Acts 2:17

In the last days (Acts 2:17) – In the passage quoted from Joel the Hebrews has "afterward" and the Septuagint "after these things". Peter interprets the passage as referring specifically to the latter days of the new covenant (see Jer. 31:33-34; Eze 36:26-27; 39:29) in contrast to the former days of the old covenant. The age of Messianic fulfillment has arrived.





NIV Study Bible - Comment on 1 Tim. 4:1

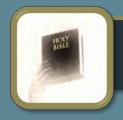
In latter times – The time beginning with the first coming of Christ. That Paul is not referring only to the time immediately prior to Christ's second coming is obvious from his assumption in vss. 3-4, 7 that the false teachings were already present at the time of his writing.





NIV Study Bible - Comment on 2 Tim. 3:1

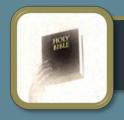
in the last days – The Messianic era, the time beginning with Christ's first coming. That "the last days" in this passage does not refer only to the time just prior to Christ's return is apparent from Paul's command to Timothy to have nothing to do with the unbelieving and unfaithful people who characterize this time (vs. 5).





<u>NIV Study Bible</u> - Comment on Heb. 1:1-2

in the past (vs. 1) = prior to Christ's coming, in contrast to *in these last days (vs. 2) =* the Messianic era inaugurated by the incarnation.





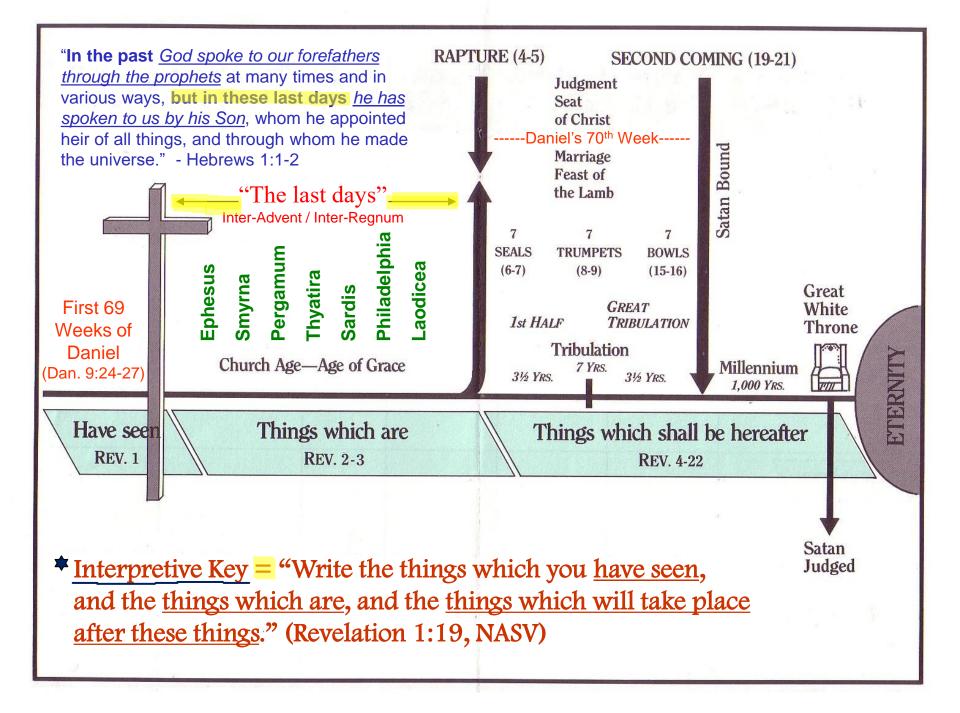
NIV Study Bible - Comment on 1 Peter 1:20

"He was chosen before the creation of the world but was revealed *in these last times* for your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God."



NIV Study Bible - Comment on 1 John 2:18

this is the last hour - With other NT writers, John viewed the whole period beginning with Christ's first coming as the last days. They understood this to be the "last" of the days because neither former prophecy nor new revelation concerning the history of salvation indicated the coming of another era before the return of Christ. The word "last" in "last days", "last times", "last hour" also expresses a sense of urgency and imminence. The Christian is to be alert, waiting for the return of Christ (Matt. 25:1-13).



Dr. Kenneth Hanna, From the Gospels to Glory, (2015)

Second Peter is the last testament of Simon Peter (1:12-15). Peter *is conscious* that his martyrdom is rapidly approaching; Second Peter *is reminiscent* of Paul's second letter to Timothy. The church is facing assault from a hostile world, but it is also being infiltrated by false teachers (2:1-22). The church is at risk of being infected by the growing indifference to Christ's return and the judgment to follow (3:1-16). Second Peter might well have been written today at the dawning of a third millennium. Like a mirror, it reflects the pagan culture of our times and the prevailing condition of the church. 2nd Peter is greatly needed, yet it is *little known* and is *lightly regarded* in our time.



"Peter, an apostle of Jesus Christ, to God's elect, strangers in the world, scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia, who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, for obedience to Jesus Christ and sprinkling by his blood: Grace and peace be yours in abundance."

1 PETER 1:1-2

THE PROVINCES OF ASIA MINOR 1ST CENTURY A.D.

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Dr. Kenneth Hanna, From the Gospels to Glory, (2015)

Each of the Petrine epistles presents a timely message. In 1 Peter the emphasis is on Christian suffering inflicted by a hostile world; in 2 Peter the stress is on the dangers arising from apostasy within the church. The first is an exhortation to endurance and loyalty to Christ amid undeserved opposition; the second is an appeal for loyalty to Christ in the midst of subtle heresy. First Peter instructs believers how to react to their external enemies, while the second epistle strengthens believers to resist the internal adversaries of the truth. The first encourages hope amid suffering; the second accentuates the need for full knowledge as the safeguard against vicious error. Thus, the pertinent message of 1 Peter to persecuted believers is supplemented by the equally apt warning against prevalent apostasy in 2 Peter.



2 PETER 3:17-18

2 PETER

"Therefore, dear friends, since you already know this, be on your guard so that you may not be carried away by the error of lawless men and fall from your secure position. But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen."

γνῶσις

gnōsis knowledge

and Alerra a state

έπίγνωσις

epignōsis knowledge

THE FIVE WORLDS of History, Science & Prophecy











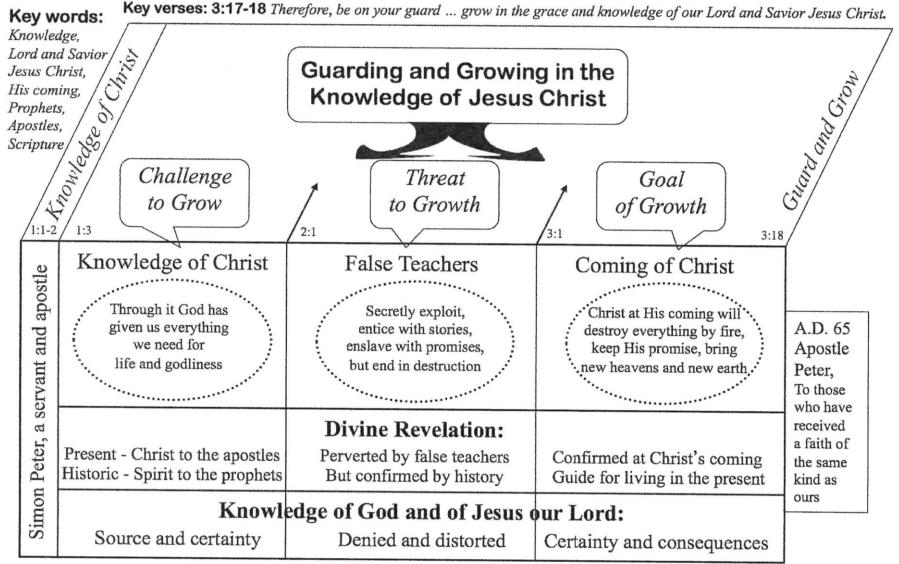
| Less than one month? | 1,656 Years | Flood to Second Coming | 1,000 Years | Forever |
|--|--|---|---|---|
| "Very Good" World Before The Fall Genesis 1-2; cf. 1:31 | "The world of that time" Before The Flood 2 Peter 3:6 | "Present Heavens & Earth" 2 Peter 3:7 | Millennial Kingdom Following Christ's Return Rev. 20 | New Heaven New Earth Eternity Future 2 Peter 3:13 Rev. 21-22 |

SURVEY OF 2 PETER

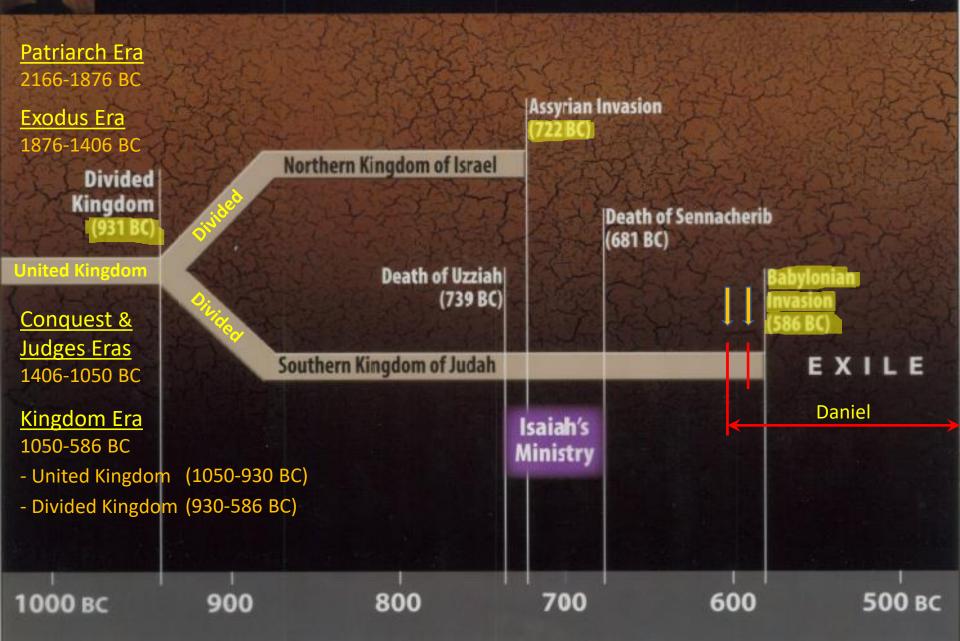
Purpose: To warn against false teaching, moral compromise, and doctrinal error in the last days.Date: A.D. 66-67 Key Words: Know, Diligence, Remember / Remind, Corruption Tone: Urgency, Intensity

| × | Moral Corruption | Doctrinal Compromise | Prophetic Concern | |
|--------------|-------------------------------------|--------------------------------------|-----------------------------------|------------|
| | Answers Question: | Answers Question: | Answers Question: | |
| Introduction | How can I escape defilement? | What shall I expect from "prophets"? | Where will all this end? | Conclusion |
| 1:1–3 | Chapter 1 | Chapter 2 | Chapter 3 | 3:18 |
| Warning | Be Pure! (v. 4) | Be Aware! (vv. 1–3) | Be Strong! (v. 14) | |
| Reminder | Verses 12-13 | Verses 21–22 | Verses 1–2 | |
| Promise | "You will never stumble" (v. 10) | "God will rescue you" (v. 9) | "We look for new hope" (v. 13) | |
| Perspective | Looking within | Looking back | Looking ahead | |

2 PETER: Guard the Truth by Growing in the Knowledge of Christ



Isaiah's Place in Israel's History





CHEST & ARMS OF SILVER

KINGDOM OF MEDES & PERSIANS

BELLY & THIGHS OF BRONZE KINGDOM OF

ANCIENT GREECE

Initial Strong

Phase

LEGS OF IRON KINGDOM OF ANCIENT ROME

Revived, Restored Weaker Phase FEET OF IRON & CLAY KINGDOM OF RESTORED ROME

CRUSHING ROCK KINGDOM OF GOD

DANIEL 2 FIGURE OF A MAN

