

McCoy Memorial Baptist Church

Date: September 4, 2022

Title: "The Healing of the Royal Official's Son"

Title: John 4:43-54

## SETTING

1. The second of seven miraculous "signs" (see 20:30, 31).
  - A. This miraculous "sign" was not the second miracle that Jesus performed, for that would contradict John 2:23 and 3:2.
  - B. Both miracles were "\_\_\_\_\_ " rather than "public".
  - C. Jesus' first miracle at the wedding in Cana (2:1-11) revealed His power over \_\_\_\_\_. Jesus made the wine \_\_\_\_\_.
  - D. Jesus' second recorded miracle (4:43-54) showed His power over \_\_\_\_\_ / \_\_\_\_\_.
2. This passage highlights the \_\_\_\_\_ that existed among the Jews of Galilee and Judea (cp. John 4:44, 48; cp. 2:23-25).

## UNBELIEF \_\_\_\_\_ (vss. 43-45)

1. Unbelief in \_\_\_\_\_.
  - A. Specifically, in \_\_\_\_\_ (Luke 4:16-31)
  - B. Jesus Denounces Towns in Galilee (Matt. 11:20-24)
  - C. Final visit to \_\_\_\_\_ Nazareth (Matt. 13:53-58)
2. Unbelief in \_\_\_\_\_.

Finally, both Jesus & John denounced the Jews of Judea for their unbelief.

  - A. First, Jesus (see Luke 14:34-35; Mt. 23:37-39)
  - B. Then John in his Gospel (see John 12:37-41)

## UNBELIEF \_\_\_\_\_ (vss. 46-49)

1. The royal official's \_\_\_\_\_ (46, 47)
2. The "awfully hard \_\_\_\_\_ " of Jesus (48)
3. The royal official's \_\_\_\_\_ (49, 50a)

## UNBELIEF \_\_\_\_\_ (vss. 50-54)

We observe the official's faith growing. This man began with . . .

1. A \_\_\_\_\_ faith; in Jesus' works.
2. A \_\_\_\_\_ faith; in Jesus' word.
3. A \_\_\_\_\_ faith; in Jesus' person.
4. A \_\_\_\_\_ faith: "So he & all his household believed."

## MAKING IT PERSONAL

1. \_\_\_\_\_ can learn a great deal from this account.
  - A. A faithful father isn't too \_\_\_\_\_ to admit his needs.
  - B. A faithful father isn't too \_\_\_\_\_ to \_\_\_\_\_ his children.
  - C. A faithful father isn't too \_\_\_\_\_ to believe God's Word.
  - D. A faithful father isn't too \_\_\_\_\_ to walk by \_\_\_\_\_.
2. \_\_\_\_\_ is no barrier to God.

An encouragement all Christians in their prayer life (cp. Psalm 139).

  - A. Because God is \_\_\_\_\_  
[that is, everywhere present in His universe at the same time], there's no place beyond the reach of God's ear when His people pray.
  - B. Because God is \_\_\_\_\_  
[that is, God knows all things - past, present and future], there's no subject beyond the range of God's understanding.
  - C. Because God is \_\_\_\_\_  
[that is, God's able to do all things that are compatible with His nature, plan, and will], there is no work that's beyond the ability of God to perform on behalf of His people.
3. Is your faith \_\_\_\_\_? Are you sharing it with others?  
*See Proverbs 11:30 and Philemon 1:4-6.*
4. The focus of this particular "miraculous sign" is a new dimension of believing; namely, believing without the immediacy of \_\_\_\_\_.  
*Compare John 20:19-20, 24-29 with 20:30-31.*