McCoy Memorial Baptist Church Date: November 30, 2021 Class: Genesis: From Paradise to Prison

## **GOD'S** \_\_\_\_\_ **OF THOSE TIMES** (6:1-4)

- 1. Conditions \_\_\_\_\_\_ rapidly before the flood (cp. Rom. 1:18-32).
- 2. "The sons of God.... The Nephilim were on the earth in those days" (vss. 2, 4).

A. The \_\_\_\_\_\_ interpretation of Genesis 6:1-4 . . .

- 1) The "sons of God" refers to \_\_\_\_\_\_ who furthered rebelled.
- 2) The "Nephilim" are the \_\_\_\_\_\_ of such unnatural unions (v. 4).
- B. The most vocalized \_\_\_\_\_\_\_ to this interpretation of Genesis 6:1-4: It's impossible for angels to have sexual relations with human women and to father children by them.

This objection presupposes more about angelic abilities than we know!

- Genesis 18:8 and 19:1, 4-5
- Hebrews 13:2
- C. The "sons of God" refers to angels for the following reasons . . .
  - The actual phrase *bene elohim* is used only 3 other times in the OT (Job 1:6; 2:1; 38:7). In Job, there's \_\_\_\_\_\_ at all that the phrase refers to angels.
  - 2) This interpretation fits well with \_\_\_\_\_\_ which emphasizes Satan's long war against the "seed of the woman" that will eventually produce the Messiah.
  - 3) The context demands some sort of \_\_\_\_\_\_ that would cause God to wipe out humankind and start all over again.
  - 4) The Septuagint (LXX) renders the phrase "the sons of God" as "the \_\_\_\_\_\_ of God". The LXX was the favored transl. of the OT in the early church/the apostolic age.
  - 5) This interpretation is strongly implied, and probably \_\_\_\_\_\_, by three NT passages: Jude 1:5-6; 2 Peter 2:4-5; 1 Peter 3:19-20.

## GOD'S \_\_\_\_\_ OF THOSE TIMES (6:5-7)

- 1. God's \_\_\_\_\_ (vs. 5) Clear description of the doctrine of Total Depravity.
  - A. Sin is \_\_\_\_\_\_; a matter of the \_\_\_\_\_\_ first and foremost.
  - B. Sin is \_\_\_\_\_; "\_\_\_\_\_ inclination of the thoughts of his heart."
  - C. Sin is \_\_\_\_\_\_; "only evil \_\_\_\_\_\_ the time."
- 2. God's \_\_\_\_\_\_ (vs. 6). God's grief is a sign of God's \_\_\_\_\_!

3.	God's (vss. 3, 7): "I'll wipe mankind from the face of the earth."
	A. This was not a decision.
	B. God's offer of salvation (through Enoch and Noah) was
	C. God's patience was (3a). A time-table was set. Man had 120 years (see Romans 2:4-6; 2 Peter 3:9).
	<b>DD'S TO THOSE TIMES</b> (6:8) oah found favor (KJV: grace) in the eyes of the LORD." Two important truths we learn:
1.	Grace is available in the
2.	Grace is the means of Noah "found grace" the same way it is found by people today: "" (Eph. 2:8-9).
NC	DAH'S ARK: A PICTURE OF SALVATION (6:9-22)
1.	This account is
2.	The Ark was designed for and stability. Dimensions: 300 cubits long; 50 cub. wide; 30 cub. high (or, 450' long; 75' wide; 45' high – 18" cubit)
3.	<ul> <li>What about the capacity of the Ark?</li> <li>101,250 sq. ft. of floor space (equivalent of 20 full size basketball courts)</li> <li>Total storage space inside was 1.52 million cubic feet (equivalent storage capacity of 569 standard railroad stock cars. Each car contains 2,670 cubic feet of effective storage space).</li> </ul>
4.	A few other details of the Ark's are given. - Made of Cypress wood (NIV) or Gopher wood (KJV and NASV) - The Ark was to have three stories (decks; vs. 16), 15 feet high; and each divided into rooms. - The Ark was to have a window (vs. 16a). Purpose: and - The Ark was to have only one door; all must enter and leave by that door.
Le	ssons that arise from this geographically catastrophic event of earth history:
1.	God (see 2 Pet. 3:3-10)
2.	God does not leave Himself with a in the world.
3.	God not only had a man, God had a: "build an ark". The ark points to Jesus. He is the "ark of salvation" for everyone who puts his/her trust in him!
	A. Just as the Ark was provided by God, Christ was sent from heaven.
	B. There was only one ark provided and it had only one door. There is only one way to be saved today; it is through Jesus Christ. See John 14:6; Acts 4:12; John 10:7, 9.
	C. The Ark saved everyone who entered. Today, the gospel promise is, "everyone who calls on the name of the Lord will be saved" (Rom. 10:13).
	D. On so the decourse shot as so also could enter Taday is the deviation of some how the devia

D. Once the door was shut, no one else could enter. Today is the day of grace; but the day of grace will not last forever (Heb. 9:27).