

McCoy Memorial Baptist Church

Date: December 26, 2021

Series: "From Heaven's Glory to Calvary's Cross"

Text: John 1:1-3, 14, 18

INTRODUCTION:

1. Matthew: "Behold, your _____"
2. Mark: "Behold, my _____"
3. Luke: "Behold, the _____"
4. John: "Behold, your _____"

THE WORD IN RELATION TO THE _____ (1:1-2)

The Word is . . .

1. eternal _____ God the Father.
2. personally distinct _____ God the Father.
3. identical in essence (_____ - _____) with God the Father.

THE WORD IN RELATION TO THE _____ (1:3)

1. He _____ the Universe (1:1a)
2. He _____ and _____ the Universe (1:3)

THE WORD _____ FLESH (1:14, 18)

What exactly did this involve?

1. There was a change in His dwelling place (John 1:1, 14)
From heaven to earth
2. There was a change in His _____ (2 Cor. 8:9)
From riches to poverty
3. There was a change in His glory (John 1:10-12)
From glory to _____

4. There was a change in His _____ (Phil. 2:5-7)
From acknowledged equality with God to a position of servanthood
5. There was a change in His form (Phil. 2:5-7; Isaiah 53:2-3)
From the form of God to the _____ of men

Something to think about:

All the above changes were temporary except the last, which is permanent. Jesus ascended back to heaven. He regained all his riches. He is again the object of angelic worship and adoration. He is once more on the throne of the universe. But he retains his human nature and physical form. He is and forever will be the God/Man.

MAKING IT PERSONAL

1. The _____ of the incarnation
"Christ Jesus came into the world to save sinners" (1 Tim. 1:15)
2. The _____ of the incarnation
See Romans 8:31-39
 - A. He'll freely give us _____ things (8:31-32)
 - B. He'll let _____ separate us from His love (8:35-39)
3. Our _____ to the incarnation
The challenge of the Epilogue of the Gospel of John (20:30-21:25)
 - A. _____. Are you saved? (John 20:30, 31)
 - B. _____: "More than these" (John 21:15)
 - C. _____: "Follow me" (John 21:18-22)
 - D. _____: "Feed my sheep" (John 21:15b-17)

2 Corinthians 5:15

And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.