

McCoy Memorial Baptist Church

Date: October 13, 2021 (Same notes as October 6th)

Class: Genesis—From Paradise to Prison

### Further thoughts (on Genesis 1:26-28)

- “God created man in His own image” (i.e., intellect; affections; volition). See 9:6; James 3:9. What about murder, abortion, infanticide, suicide, assisted suicide, genocide, etc.?
- “. . . male and female He created them”  
What about gender identity, LGBTQ, same sex attraction, etc.?
- “Be fruitful and increase in number; fill the earth and subdue it. Rule over . . .”  
See Psalm 8 and Hebrews 2:5-10.

### ADAM’S \_\_\_\_\_ CREATION (2:4-7)

1. The secular theory of \_\_\_\_\_.
2. The biblical account of a distinct and separate \_\_\_\_\_ of God.
  - A. God \_\_\_\_\_ man’s body.
  - B. God \_\_\_\_\_ man’s body.
  - C. Man is a \_\_\_\_\_ (two-part) unity.

### ADAM’S SPECIAL \_\_\_\_\_ (2:8-17)

1. Adam was given \_\_\_\_\_ to \_\_\_\_\_ (vss. 8-14).
  - A. The **features** of that place:
    - 1) \_\_\_\_\_ (vs. 9; cp. Rev. 22:3)
    - 2) \_\_\_\_\_ (vss. 10-14)
      - A river flowed through the garden area.
      - It then separated into four headwaters, each of which was a large and long river.
      - The names of the four rivers are given: the Pishon, the Gihon, the Tigris, and the Euphrates.
  - B. The **location** of that place. Where was the garden of Eden located?
2. Adam was given \_\_\_\_\_ to \_\_\_\_\_ (vss. 15-17).
  - A. He was given a specific \_\_\_\_\_.
  - B. He was given a sacred \_\_\_\_\_.

This was a \_\_\_\_\_ period for Adam. Theologians refer to this as the Dispensation of \_\_\_\_\_ OR \_\_\_\_\_.

We know “the rest of the story”, don’t we? As we’ll see in Genesis 3, the first Adam failed. He doubted God’s goodness & resented His control, rejecting & disobeying His world. As a result, sin entered the world and death because of sin (see Rom. 5:12-18). But thankfully, that’s not the end of the story!

### ADAM’S SPECIAL \_\_\_\_\_ (2:18-25)

1. Initial thoughts . . .

- God is a \_\_\_\_\_ being. The Bible teaches the \_\_\_\_\_ - \_\_\_\_\_ of God.
- Even in paradise Adam was \_\_\_\_\_.

2. Adam's desire was \_\_\_\_\_ by God (vs. 18)

A. Eve was the answer to Adam's loneliness.

The most basic purpose for marriage is \_\_\_\_\_.

B. "I will make a helper suitable for him."

A **helper** means one who supplies what is lacking in another person. God created Eve to do what Adam could not do by Himself. An amazing truth: the whole is greater than the sum of the parts.

3. Adam's desire was \_\_\_\_\_ by God (vss. 19-20)

As Adam named the animals, he made a very simple observation: each creature had it's \_\_\_\_\_. He had \_\_\_\_\_!

4. Adam's desire was \_\_\_\_\_ by God (vss. 21-25)

A. The \_\_\_\_\_ of a woman for Adam (vss. 21-22a)

B. The \_\_\_\_\_ of the woman to Adam (vss. 22b-23)

C. The \_\_\_\_\_ of marriage in general (vss. 24-25)

An editorial comment by Moses; quoted three times in the NT (Mt. 19:5; Mk. 10:7-8; & Eph. 5:31).

1) "Leave" = \_\_\_\_\_. This works in two directions!

2) "Cleave" = \_\_\_\_\_.

3) "Weave" = \_\_\_\_\_.

- Becoming "one flesh" is a \_\_\_\_\_, not an instant fact.
- Unity does not mean \_\_\_\_\_.
- Oneness is not \_\_\_\_\_.  
The great hindrance to "oneness" is our sinfulness!  
See James 4:1-10 for the problem, as well as the answer.

## MAKING IT PERSONAL

1. God \_\_\_\_\_ marriage.

Marriage is subject to the rules and regulations est. by God. We are not to "walk in the counsel of the ungodly" (Psalm 1:1). God is the master architect; we must consult His blueprint for marriage.

2. Marriage is \_\_\_\_\_.

The problem is not a lack of resources, the problem is within (Jam. 4:2-5). For the solution, verses 6-10.

3. Marriage is \_\_\_\_\_ the \_\_\_\_\_.

4. Marriage is \_\_\_\_\_ the \_\_\_\_\_.

5. Marriage is a \_\_\_\_\_: of \_\_\_\_\_ and the \_\_\_\_\_ (Eph. 5:22-32).