	te: October 6, 2021 ass: Genesis—From Paradise to Prison			
Further thoughts (on Genesis 1:26-28)				
•	"God created man in His own image" (i.e., intellect; affections; volition). See 9:6; James 3:9. What about murder, abortion, infanticide, suicide, assisted suicide, genocide, etc.?			
•	" male and female He created them" What about gender identity, LGBTQ, same sex attraction, etc.?			
•	"Be fruitful and increase in number; fill the earth and subdue it. Rule over" See Psalm 8 and Hebrews 2:5-10.			
ΑĽ	DAM'S CREATION (2	:4-7)		
1.	The secular theory of			
2.	The biblical account of a distinct and separa	te	of God.	
	A. God man's body.			
	B. God man's body.			
	C. Man is a (two-part)	unity.		
ADAM'S SPECIAL (2:8-17)				
	Adam was given		(vss. 8-14).	
	A. The features of that place:			
	1) (vs. 9; cp. Rev. 22:3)			
	2) (vss. 10-14) - A river flowed through the garden area - It then separated into four headwaters - The names of the four rivers are given:	, each of wh	nich was a large and long river. the Gihon, the Tigris, and the Euphrates.	
	B. The location of that place. Where was t	he garden (of Eden located?	
2.	Adam was given	to	_ (vss. 15-17).	
	A. He was given a specific			
	B. He was given a sacred			
	This was a period fo of	r Adam. The	eologians refer to this as the Dispensation	
	We know "the rest of the story", don't we? As we'll see in Genesis 3, the first Adam failed. He doubted God's goodness & resented His control, rejecting & disobeying His world. As a result, sin entered the world and death because of sin (see Rom. 5:12-18). But thankfully, that's not the end of the story!			
ΑĽ	DAM'S SPECIAL	_ (2:18-25)	

McCoy Memorial Baptist Church

1.	Initial thoughts			
	• God is a being. The Bible teaches the of God.			
	Even in paradise Adam was			
2.	Adam's desire was by God (vs. 18)			
	 A. Eve was the answer to Adam's loneliness. The most basic purpose for marriage is B. "I will make a helper suitable for him." A helper means one who supplies what is lacking in another person. God created Eve to do what Adam could not do by Himself. An amazing truth: the whole is greater than the sum of the parts. 			
3.	Adam's desire was by God (vss. 19-20) As Adam named the animals, he made a very simple observation: each creature had it's He had!			
4.	Adam's desire was by God (vss. 21-25)			
	A. The of a woman for Adam (vss. 21-22a)			
	B. The of the woman to Adam (vss. 22b-23)			
	C. The of marriage in general (vss. 24-25) An editorial comment by Moses; quoted three times in the NT (Mt. 19:5; Mk. 10:7-8; & Eph. 5:31).			
	1) "Leave" = This works in two directions!			
	2) "Cleave" =			
	3) "Weave" =			
	Becoming "one flesh" is a, not an instant fact.			
	Unity does not mean			
	 Oneness is not The great hindrance to "oneness" is our sinfulness! See James 4:1-10 for the problem, as well as the answer. 			
M	AKING IT PERSONAL			
1.	God marriage. Marriage is subject to the rules and regulations est. by God. We are not to "walk in the counsel of the un godly" (Psalm 1:1). God is the master architect; we must consult His blueprint for marriage.			
2.	Marriage is What's the problem? The problem is not a lack of resources, the problem is within (James 4:2-5). The solution is laid out in James 4:6-10.			
3.	Marriage is the			
4.	Marriage is a Gen. 2:24 is guoted in three other places in the NT (Matt. 19:5: Mark 10:7-8). See Ephesians 5:22-32.			